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K ENGLISH





# PRACTICE BOOK

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## PURPOSE OF PRACTICE BOOK COURSE

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The purpose of the Practice Book course is to awaken the consciousness of the student to whatever vitality his thought already may possess and to enlarge this possession to the utmost extent possible.

The exercises are chosen because they call on whatever vitality of thought is already awake in the student's mind, and tend to awaken more.

A keen watchfulness is necessary on the teacher's part to discover the signs of vitality in the student's reading of the text.

One sign, which is always to be depended on but must be carefully watched for, is the lifting of the upper lids and an activity of the brows (this sign may be very slight) as if the student's mind were wide awake and were endeavoring to get into the external world. Second sign — a tendency to energize the chest and the arms to change attitude.

I wish here to ask the teacher to differentiate between his endeavor to induce the student to assume these outward signs (as a means of vitalizing the thought) and the careful watching for them as results and indications of awakened vitality of thought. A too early effort to induce the vitality desired by asking the student to assume the outward signs will nearly always delay this awakening.

Third — The awakened vitality of thought will produce a

certain change in the timbre of the voice. It may be the emphasizing of a vocal fault. This vocal sign will really be caused by an unconscious effort on the student's part to give his voice some kind of a brace, or a foundation, or a support, because the awakened thought recognizes a call for power. That is the reason why the attitude also tends to change, and the muscles in arms to energize. This effort to establish a foundation or base of operation for the voice is almost certain to be a faulty or misdirected one, like muscularization of thought, so to speak, squeezing the tone instead of getting under it. All these indications must be carefully watched for and noted by the teacher — let the teacher remember that in nine cases out of ten these signs are indications of false vitality, but the comfort is that these false signs are the indication that the mind has begun to arouse itself to its vital act and that the body, or sensation, is endeavoring to usurp its action.

After the teacher sees evidence that there is some vitality of thought active then the next thing to do is to endeavor to help the student to recognize it. Not the signs of it, but help him to become conscious of what really took place in his thought. What difference is he conscious of between his state of thought just before these signs began to appear (don't mention the signs to him) and after the change, however slight it may be. Ask him to go back to his original state of mind and read the passage — then to read it with the new condition of thought as well as he can reproduce it and endeavor to help him to quickly sense the difference, and to make the difference at will. All this time the teacher should not have called the student's attention to any outward signs. It is not time, yet, to do that. That can wait

a little — so that the student may be unhampered in his effort to watch his mental processes.

As soon as the student succeeds in knowing just what his newly awakened mind-action is, then call his attention to the signs by which you recognized it. Show him wherein his signs were right and where they were wrong, explaining why. Talk some about false vitality, and how when the sensations see the rightful king awaken to the exercise of this office, they, the sensations, at once endeavor to get in ahead and substitute false vitality for the real thing.

The teacher must be patient with the tendency in the student to fall into false vitality. The false vitality will always betray itself, not only in unnecessary contraction of muscles, but in the misplacement of emphasis,— the changing of the mental form of the sentence or phrase. In training the student to change his wrong signs to right ones it will be necessary to go back constantly to making the student recognize the difference between his “asleep” thought and his “awake” thought. In training him to use the right signs in connection with his “awake” thought you are not only training his vitality to be awake and doing but also are you training the thought-vitality to command the material agents. The material agents, at the same time, are trained to obey.

The different chapters of the Practice Book are divided according to which attribute of the thought is dominant in the literature. The thought is constant and primary. The vitality cannot be developed and trained as something distinct and separate from the thought itself. Nor can either of its other two attributes. The thought shows its presence and being by its shape or form — in any expression

regardless of which attribute is dominant; otherwise it cannot convince one that it is a thought, although it has all the signs of vitality possible.

Remember that in the selection, the thought itself comes first and ahead of all its attributes. It is therefore the development of vitality of thought that is the aim of the Practice Book course.

## EXPRESSION

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Right Expression is a three-fold activity. It manifests a *plan, a purpose and an ability.*

Right Expression is a thought-process and as such it manifests the thought's trinity. The thought's trinity is made up of the following functions:

*The Reflective* (intellectual) which conceives and plans.

*The Affective* (volitional) which chooses and purposes.

*The Effective* (vital) which carries the purpose to fulfillment.

These functions are a trinity because each one depends on the other two for existence and together they form a complete whole. For the sake of brevity and convenience let us agree upon short names for these three functions. Let us call the reflective function the *Mental*, the affective, the *Moral* and the effective, the *Vital*. In every expression all three are active, one of them dominant and the other two subordinate.

In all right Expression the *mental* factor manifests its presence in form, outline, limit, clarity (*Plan*) ; the *moral* factor in quality, texture, harmony, melody, unfoldment in sequence (*Purpose*) ; and the *vital* factor in extension, vividness, power (*Ability*).

In our special field of expression, the Spoken Word, it is the office of the "Mental" factor to analyze, outline, define, explain, clarify, enlighten and so forth. This is expressed through proper emphasis, clear articulation, right inflections

and pauses, definiteness and deliberateness of utterance and proper subordinations.

It is the office of the "Moral" factor to help, inspire, win, comfort. This softens the emphases, curves the inflections, sweetens the quality of the tone and gives melody to the utterance.

It is the office of the "Vital" factor to awaken, arouse, move, vivify. This is expressed in fulness of tone, enlargement of emphasis, lengthening of inflection, increase of range and quickening of rate.

Let it be remembered that the intelligence *proves* its presence in the expression by means of *form* and *outline*, which in the Spoken Word mean emphasis, inflection, pause and subordination. The *form* must never be destroyed by the activity of either of the other two factors. If this be done the expression becomes unintelligent. The dominance of emotion will soften the emphases and curve the inflections, but it must not destroy them. The dominance of vitality will extend the form or make it more vivid, with stronger light and shade, but must not change its nature.

Always remember that true vitality is *vitality of thought*. Do not mistake energy of muscle or nervous excitement for vitality. Do not mistake hardness or sharpness of voice for definiteness and clearness. Do not mistake loudness and harshness for fulness and power. Do not mistake sensation for thought.

It is necessary for the proper development of the student in interpretative work that his voice and body be thoroughly trained, freed from constriction and inertia and rendered flexible and obedient to governing mind.

## EXERCISES FOR ELEMENTAL VOCAL EXPRESSIO

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These exercises are for the purpose of arousing and developing in the student's mind that particular factor of the thought's trinity which is dominant in the exercise.

In Chapter I the exercises have the *vital* factor dominant and the *mental* and *moral* subordinate.

In Chapter II the *mental* factor is dominant and the other two subordinate.

In Chapter III the *moral* factor is dominant and the other two subordinate.

### CHAPTER I

#### VITALITY

WHERE THE EXPRESSION IS DOMINATED BY POWER, LARGENESS, FREEDOM, ANIMATION, MOVEMENT.

##### *Examples for Practice*

1. "Ho! strike the flag-staff deep, Sir Knight — ho!  
scatter flowers, fair maids:  
Ho! gunners, fire a loud salute — ho! gallants,  
draw your blades."

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2. "Awake, Sir King, the gates unspar!  
Rise up and ride both fast and far!  
The sea flows over bolt and bar."

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3. "Sea-king's daughter from over the sea, Alexandra!  
Saxon and Norman and Dane are we,  
But all of us Danes in our welcome of thee,  
Alexandra!"

4. "Robert of Sicily, brother of Pope Urbane,  
And Volmond, emperor of Allemaine,  
Apparelled in magnificent attire,  
With retinue of many a knight and squire,  
On St. John's eve at vespers proudly sat,  
And heard the priest chant the Magnificat."

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5. *Worcester.* Those same noble Scots  
That are your prisoners,—

*Hotspur.* I'll keep them all;  
By heaven, he shall not have a Scot of them;  
No, if a Scot would save his soul, he shall not:  
I'll keep them, by this hand.

*Wor.* You start away,  
And lend no ear unto my purposes.—  
Those prisoners you shall keep.

*Hot.* Nay, I will; that's flat:—  
He said he would not ransom Mortimer;  
Forbade my tongue to speak of Mortimer;  
But I will find him when he lies asleep,  
And in his ear I'll holla — *Mortimer!*

Nay,  
I'll have a starling shall be taught to speak  
Nothing but *Mortimer*, and give it him,  
To keep his anger still in motion.

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6. "Then the master,  
With a gesture of command,  
Waved his hand;

And at the word,  
Loud and sudden there was heard  
All around them and below  
The sound of hammers, blow on blow,  
Knocking away the shores and spurs.  
And see! she stirs!  
She starts, — she moves, — she seems to feel  
The thrill of life along her keel,  
And, spurning with her foot the ground,  
With one exulting, joyous bound,  
She leaps into the ocean's arms!"

---

7. "Under his spurning feet, the road  
Like an arrowy Alpine river flowed,  
And the landscape sped away behind,  
Like an ocean flying before the wind."
8. "The wind, one morning sprang up from sleep,  
Saying, 'Now for a frolic! now for a leap!  
Now for a madcap galloping chase!  
I'll make a commotion in every place!'"
9. "O hark! O hear! how thin and clear,  
And thinner, clearer, farther going!  
O sweet and far, from cliff and scarp,  
The horns of Elfland faintly blowing!"
10. "It is done!  
Clang of bell and roar of gun!  
Send the tidings up and down.

How the belfries rock and reel!  
How the great guns, peal on peal,  
Fling the joy from town to town!"

---

11. "O sacred forms, how proud you look!  
How high you lift your heads into the sky!  
How huge you are, how mighty and how free!  
Ye are the things that tower, that shine; whose smile  
Makes glad — whose frown is terrible; whose forms,  
Robed or unrobed, do all the impress wear  
Of awe divine."

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12. "They tell us, sir, that we are weak, — unable to cope  
with so formidable an adversary. But when shall we be  
stronger? Will it be the next week, or the next year?  
Will it be when we are totally disarmed, and when a British  
guard shall be stationed in every house? Shall we gather  
strength by irresolution and inaction? Shall we acquire the  
means of effectual resistance by lying supinely on our backs,  
and hugging the delusive phantom of hope, until our enemy  
shall have bound us hand and foot? — Sir, we are not weak,  
if we make proper use of those means which the God of  
nature hath placed in our power."

## CHAPTER II

## MENTALITY

WHERE THE EXPRESSION IS CHARACTERIZED BY REFLECTIVITY, FORMULATION, DEFINITENESS, CLEARNESS, ANALYSIS, OUTLINE.

*Examples for Practice*

1. "Beyond the street a tower,—beyond the tower a moon,—beyond the moon a star,—beyond the star, what?"

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2. "Once more: speak clearly, if you speak at all;  
Carve every word before you let it fall;  
Don't, like a lecturer or dramatic star,  
Try overhard to roll the British R;  
Do put your accents in the proper spot;  
Don't—let me beg you—don't say 'How?' for  
'What?'"  

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3. "As an example of how the Bible should be read, take the passage from Isaiah xiv, 13, 14. There should be a little formality in the opening of this selection and in similar passages from the Bible, because they are lofty chanting poetry. The delivery should be orotund, removed in a measure from the conversational tone. The whole coloring, so to speak, should be musical. In the last clause the voice

should be full of awe, expressing in this the feeling, not of the supposed speaker, but of the prophet, who is horror-struck at the presumption of the king of Babylon. In simple passages (as generally in the Gospels) the tone should be dignified but simple.”

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4. “To be, or not to be ; that is the question :—  
Whether ’t is nobler in the mind to suffer  
The slings and arrows of outrageous fortune ;  
Or to take arms against a sea of troubles,  
And by opposing end them ? To die : to sleep, —  
No more :”

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5. “I should say sincerity, a deep, great, genuine sincerity, is the first characteristic of all men in any way heroic. Not the sincerity that calls itself sincere ; that is . . . oftenest self-conceit mainly. The great man’s sincerity is of the kind he cannot speak of, is not conscious of.”

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6. “*Brutus.* Get me a taper in my study, *Lucius.*  
*Lucius.* I will, my lord. (*Exit.*)  
*Brutus.* It must be by his death : and for my part,  
I know no cause to spurn at him,  
But for the general. He would be crown’d :—  
How that might change his nature, there’s the question.  
It is the bright day that brings forth the adder ;  
And that craves wary walking. Crown him ?—  
That :—  
And then, I grant, we put a sting in him,  
That at his will he may do danger with.”

7. "In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God."

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8. "Just in proportion as the writer's aim, consciously or unconsciously, comes to be the transcribing, not of the world, not of mere fact, but of his sense of it, he becomes an artist; his work a *fine art*, and good art in proportion to the truth of his presentment of that sense. Truth! there can be no merit, no craft at all, without that. And further, all beauty is in the long run only *fineness* of truth, or what we call expression, the finer accommodation of speech to that vision within."

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9. "Tone-color is essential to the true expression of poetry. Without this, it speaks to the *intellect only*, not to the *heart*. If there is word-painting, express this by the tone, but do not exaggerate. *Suggest* rather than imitate. Where elevation of thought is required, let it be obtained by elevation of *feeling*, giving tone-color not by loudness, swagger, or display of art."

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10. "For the Universe has three children, born at one time, which reappear, under different names, in every system of thought, whether they be called cause, operation, and effect; or, theologically, the Father, the Spirit, and the Son; but which we call here, the Knower, the Doer, and the Sayer. These stand respectively for the love of truth, for the love of good, and for the love of beauty. These three are equal. Each of these three has the power of the others latent in him, and his own patent."

## CHAPTER III

## MORALITY (PURPOSE)

WHERE THE EXPRESSION IS DOMINATED BY A CONSCIOUSNESS OF DESIRE, GOODWILL, CHOICE, VALUE, PURPOSE, POISE, HARMONY.

*Examples for Practice*

1. "My friend, if thou hadst all the artillery of Woolwich trundling at thy back in support of an unjust thing, and infinite bonfires visibly waiting ahead of thee, to blaze centuries long for thy victory on behalf of it, I would advise thee to call halt, to fling down thy baton, and say, 'In Heaven's name, No!' "

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2. "It is but a legend, I know,—  
A fable, a phantom, a show,  
Of the ancient Rabbinical lore;  
Yet the old mediæval tradition,  
The beautiful, strange superstition,  
But haunts me and holds me the more."

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3. "Flower in the crannied wall,  
I pluck you out of the crannies;—  
Hold you here, root and all, in my hand,  
Little flower;— but if I could understand  
What you are, root and all, and all in all,  
I should know what God and man is."

4. "Who but the locksmith could have made such music? A gleam of sun shining through the unsashed window and checkering the dark workshop with a broad patch of light fell full upon him, as though attracted by his sunny heart."

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5. "*Portia.* You see me, Lord Bassanio, where I stand,  
Such as I am; though for myself alone,  
I would not be ambitious in my wish,  
To wish myself much better; yet, for you,  
I would be trebled twenty times myself;  
A thousand times more fair, ten thousand times more  
rich;'"

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6. "Listen to the water-mill;  
Through the livelong day,  
How the clicking of its wheels  
Wears the hours away!  
Languidly the autumn wind  
Stir the forest leaves,  
From the fields the reapers sing,  
Binding up their sheaves;  
And a proverb haunts my mind,  
As a spell is cast;  
'The mill can never grind  
With the water that is past.''"

---

7. "Roaming in thought over the Universe, I saw the little that is good steadily hastening towards immortality. And the vast all that is called evil I saw hastening to merge itself, and become lost and dead."

8. "When I consider how my light is spent  
Ere half my days, in this dark world and wide,  
And that one talent which is death to hide  
Lodged with me useless, though my soul more bent  
To serve therewith my Maker, and present  
My true account, lest he returning chide,—  
Doth God exact day-labour, light denied?  
I fondly ask;— But patience, to prevent  
That murmur, soon replies; God doth not need  
Either man's work, or His own gifts: who best  
Bear His mild yoke, they serve Him best: His state  
Is kingly; thousands at His bidding speed  
And post o'er land and ocean without rest:—  
They also serve who only stand and wait."

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9. "We one day descried some shapeless object drifting at a distance. At sea, everything that breaks the monotony of the surrounding expanse attracts attention. It proved to be the mast of a ship that must have been completely wrecked; for there were the remains of handkerchiefs, by which some of the crew had fastened themselves to this spar, to prevent their being washed off by the waves.

"There was no trace by which the name of the ship could be ascertained. The wreck had evidently drifted about for many months; clusters of shell-fish had fastened about it, and long sea-weeds flaunted at its sides. But where, thought I, are the crew? Their struggle has long been over. They have gone down amidst the roar of the tempest. Their bones lie whitening among the caverns of the deep. Silence,

oblivion, like the waves, have closed over them, and no one can tell the story of their end.”

---

10. “Sunset and evening star, and one clear call for me!  
And may there be no moaning of the bar when I put  
out to sea;  
But such a tide as moving seems asleep, too full for  
sound and foam,  
When that which drew from out the boundless deep  
turns again home.”

---

11. “Lord, thou hast been our dwelling-place in all generations. Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even for everlasting to everlasting, thou art God.”

## ARTICULATION

1. Lovely art thou, O Peace! and lovely are thy children,  
and lovely are the prints of thy footsteps in the green valleys.

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2. Steel clanging sounded on steel. Helmets are cleft  
on high; blood bursts and smokes around. As the troubled  
noise of the ocean when roll the waves on high; as the last  
peal of the thunder of heaven; such is the noise of battle.

---

3. Like leaves on trees the life of man is found,  
Now green in youth, now withering on the ground;  
Another race the following spring supplies,  
They fall successive, and successive rise:  
So generations in their course decay;  
So flourish these, when those have pass'd away.

---

4. To an American visiting Europe, the long voyage he  
has to make is an excellent preparative. From the moment  
you lose sight of the land you have left, all is vacancy until  
you step on the opposite shore, and are launched at once  
into the bustle and novelties of another world.

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5. What wak'st thou, Spring?—Sweet voices in the woods,  
And reed-like echoes, that have long been mute;  
Thou bringest back, to fill the solitudes,  
The lark's clear pipe, the cuckoo's viewless flute,  
Whose tone seems breathing mournfulness or glee,  
Even as our hearts may be.

## INFLECTION OR SLIDES

An inflection or slide of the voice is a glide from high to low or vice versa.

Elementally there are two inflections: the falling and the rising.

The rising inflection indicates a question asked. The falling indicates an assertion made. They picture two distinct actions of thought. The falling inflection or downward slide pictures the thought as coming to a stop; of separating itself from what may follow. It signifies completion; it is retrospective; it is assertive and declares the will of the speaker.

The rising inflection, or upward slide pictures the thought as not having reached a conclusion. It connects the thought with something yet to come. It signifies incompleteness and defers to the will of the hearer.

Sometimes these two conditions of the thought become interwoven, complex,—a mixed desire to ask a question and make an assertion, the question so mixed with the assertion of the speaker's opinion that a circumflex inflection, or a waving slide results, as "You are not angry? What have I done?"

Finally there is the suspensive condition of the thought indicated by the monotone.

### *Examples for Practice*

#### FALLING INFLECTIONS OR DOWNWARD SLIDES

1. It is this accursed American war that has led us, step by step, into all our present misfortunes and national dis-

graces. What was the cause of our wasting forty millions of money, and sixty thousand lives? The American war! What was it that produced the French rescript and a French war? The American war! What was it that produced the Spanish manifesto and a Spanish war? The American war! What was it that armed forty-two thousand men in Ireland with the arguments carried on the points of forty thousand bayonets? The American war! For what are we about to incur an additional debt of twelve or fourteen millions? This accursed, cruel, diabolical American war!

---

2. Again to the battle, Achaians!

Our hearts bid the tyrants defiance;  
Our land — the first garden of Liberty's tree —  
It has been, and shall yet be, the land of the free;  
For the cross of our faith is replanted,  
The pale, dying crescent is daunted,  
And we march that the footprints of Mahomet's slaves  
May be washed out in blood from our forefathers' graves.  
Their spirits are hovering o'er us,  
And the sword shall to glory restore us.

---

3. Who's here so base that would be a bondman? If any, speak; for him have I offended. Who's here so rude that would not be a Roman? If any, speak; for him have I offended. Who's here so vile that will not love his country? If any, speak; for him have I offended. I pause for a reply.

---

RISING INFLECTIONS OR UPWARD SLIDES

1. Once upon a raw and gusty day,  
The troubled Tiber chafing with its shores,

Cæsar says to me, Darest thou, Cassius, now  
Leap in with me into this angry flood,  
And swim to yonder point?

---

2. Could not this man, who opened the eyes of the blind,  
have caused that even this man should not have died?

---

3. Can we believe a thinking being that is in a perpetual  
progress of improvement, and traveling on from perfection  
to perfection, after just having looked abroad into the works  
of his Creator, and made a few discoveries of his infinite  
goodness, wisdom, and power, must perish at his first setting  
out, and in the very beginning of his inquiries?

---

4. Have you never stood by the seaside at night, and  
heard the pebbles sing, and the waves chant God's glories?  
Or have you never risen from your couch, and thrown up the  
window and listened there? And have you not fancied  
that you heard the harp of God playing in heaven? Did you  
not conceive that yon stars, and those eyes of God, looking  
down on you, were also mouths of song — that every star  
was singing God's glory, singing, as it shone, its mighty  
Maker and his well-deserved praise?

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#### FALLING AND RISING INFLECTIONS

1. Where you see a man meeting obstacles and removing  
them, struggling with difficulties and overcoming them, and  
still pressing forward under every discouragement, self-  
denying and self-relying, there you see a man who will  
probably rise in the world.

2. As pants the hart for cooling streams,  
When heated in the chase;  
So longs my soul, O God, for thee,  
And thy refreshing grace.

---

3. There oft at dawn, as one forgot behind,  
Who longs to follow, yet unknowing where,  
Some hoary shepherd, o'er his staff reclined,  
Pores on the graves, and sighs a broken prayer.

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4. Because I live, ye shall live also.

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5. We know that we have passed from death unto life,  
because we love the brethren.

---

6. You may skim the surface of science, or fathom its  
depths.

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#### CIRCUMFLEX INFLECTION OR WAVING SLIDES

1. Surely they were indignant at this treatment: surely  
the air rings with reproaches upon a man who has thus made  
them stake their reputation upon a falsehood, and then  
gives them less than the lie direct to their assertions.

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2. You would not have me make a trial of my skill upon  
my child.

---

3. Thou wear a lion's hide, doff it for shame,  
And hang a calf-skin on those recreant limbs.

4. We undertook to mediate for the queen.  
To mediate for the queen? — You undertook? —  
Wherein concerned it you?

---

5. What should I say to you? Should I not say,  
Hath a dog money? is it possible,  
A cur can lend three thousand ducats?

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6. Now, in building of chaises, I tell you what,  
There is always somewhere a weakest spot:  
And that's the reason, beyond a doubt,  
A chaise breaks down, but doesn't wear out.

## EMPHASIS

Emphasis is primarily and fundamentally an act of the intellect, the intelligence, not of the feeling. It must seem to appeal to the sight. It has to do with *form*.

A word or idea is emphasized when it is lifted into prominence in order to arrest attention. Emphasis is used to discriminate the important idea from all related ideas, expressed or understood. This discrimination once made need not be repeated. As a new thought develops or is added the word expressing the *new* thought must in turn be emphasized.

As related to the three mind activities we can say that the emphasis made by means of an *inflection* is essentially "mental" and as emphasis itself is the expression of the "mental" activity the *inflectional* feature of the emphasis must never be obliterated.

When the "moral" factor dominates the emphatic word

or idea takes a *pause* before it, and the inflection is softened and curved, but never destroyed.

When the "vital" factor dominates *stress* is added to the delivery of the emphatic word or idea. The inflection is lengthened but never destroyed.

*Example for Practice*

MIDNIGHT MASS FOR THE DYING YEAR

1. Yes, the *year* is growing *old*.

And his *eye* is pale and *bleared*;  
*Death* with frosty hand and cold,  
*Plucks* the old man by the beard,  
*Sorely*, — *sorely*.

The *leaves* are *falling*, falling  
 Solemnly and slow;  
 Caw, caw, the rooks are calling,  
 It is a sound of *woe*,  
 A sound of woe.

Through the woods and *mountain-passes*  
 The winds like *anthems* roll:  
 They are chanting solemn masses,  
 Singing, *pray* for this soul.  
 Pray — pray.

The hooded clouds, like *friars*,  
 Tell their *beads* in drops of rain,  
 And patter their doleful prayers;  
 But their prayers are *all in vain*,  
 All in *vain*.

*There he stands in the foul weather,*  
The *foolish, fond Old Year,*  
Crowned with wild flowers and with heather  
Like weak, despised Lear,  
A king, — a king.

Then comes the *summer-like day,*  
Bids the old rejoice.  
His *joy, his last.* Oh the old man gray  
*Loveth her ever soft voice,*  
Gentle and low.

To the crimson woods he saith, —  
And the voice gentle and low  
Of the soft air, like a *daughter's breath*, —  
“Pray do not *mock me so.*  
Do not *laugh at me.*”

And now the sweet day is *dead;*  
Cold in his arms it lies;  
No *stain* from its breath is spread  
Over the glassy skies,  
No mist or stain.

Then, too, the *Old Year dieth,*  
And the forests utter a moan,  
Like the voice of one who crieth  
In the wilderness alone,  
“Vex not his ghost.”

Then comes, with an awful roar,  
Gathering and sounding on,  
The *storm-wind* from Labrador,  
The wind *Euroclydon,*  
The *storm-wind.*

*Howl, howl,* and from the forest  
*Sweep* the red leaves away.  
 Would the sins that thou abhorrest,  
 O soul, could thus decay,  
 And be swept away.

For there shall come a *mightier* blast ;  
 There shall be a *darker* day ;  
 And the *stars*, from heaven down cast,  
*Like* red leaves be *swept* away.

Kyrie, Eleyson.

Christe, Eleyson.

HENRY W. LONGFELLOW

## DIFFERENT QUALITIES OF VOICE

### I. Whispering

1. I see the head of the enemy's column rising over the height. Our only safety is in the screen of this hedge. Keep close to it; be silent; and stoop as you run. For the boats! Forward!

2. All silent they went, for the time was approaching,  
 The moon the blue zenith already was touching;  
 No foot was abroad on the forest or hill,  
 No sound but the lullaby sung by the rill.

### II. Half-whisper, or Aspirated Tone

1. Hist! I see the stir of glamour far upon the twilight wold.

Hist! I see the vision rising! List! and as I speak, behold!

2. And once behind a rick of barley,  
 Thus looking out did Harry stand ;  
 The moon was full and shining clearly,  
 And crisp with frost the stubble land.  
 — He hears a noise — he's all awake —  
 Again! — on tiptoe down the hill  
 He softly creeps

---

3. *Macbeth.* Didst thou not hear a noise ?

*Lady Macbeth.* I heard the owl scream, and the crickets cry. Did not you speak ?

*Macb.* When ?

*Lady M.* Now.

*Macb.* As I descended ?

*Lady M.* Ay.

*Macb.* Hark ! Who lies i' the second chamber ?

*Lady M.* Donalbain.

*Enter Lady Macbeth, with a Taper*

4. *Gentlewoman.* Lo you, here she comes ! This is her very guise ; and, upon my life, fast asleep. Observe her ; stand close.

*Physician.* How came she by that light ?

*Gent.* Why it stood by her ; she has light by her continually ; 't is her command.

*Phy.* You see her eyes are open ?

*Gent.* Ay, but their sense is shut.

*Phy.* What is it she does now ? Look, how she rubs her hands.

*Gent.* I have known her continue in this a quarter of an hour.

**III. Pure Tone**

1. You bells in the steeple, ring, ring out your changes,  
How many soever they be,  
And let the brown meadow-lark's note as he ranges  
Come over, come over to me.

---

2. The splendor falls on castle walls,  
And snowy summits old in story;  
The long light shakes across the lakes,  
And the wild cataract leaps in glory.

---

3. The maxim that no people ought to be free till they are fit to use their freedom, is worthy of the fool in the old story, who resolved not to go into the water till he had learned to swim. If men are to wait for liberty till they become wise and good in slavery, they may indeed wait forever.

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4. My heart leaps up when I behold  
A rainbow in the sky;  
So was it when my life began;  
So is it now I am a man;  
So be it when I shall grow old,  
Or let me die!  
The child is father of the man;  
And I could wish my days to be  
Bound each to each by natural piety.

**IV. Orotund**

1. Roll on, thou deep and dark blue ocean — roll!  
Ten thousand fleets sweep over thee in vain.

2. Rise, like a cloud of incense, from the earth!  
 Thou kingly spirit, throned among the hills,  
 Thou dread ambassador from earth to heaven,  
 Great hierarch! tell thou the silent sky,  
 And tell the stars, and tell yon rising sun,  
 Earth, with her thousand voices, praises God.

---

3.

## The hills,

Rock-ribbed and ancient as the sun, — the vales,  
 Stretching in pensive quietness between ;  
 The venerable woods — rivers that move  
 In majesty, and the complaining brooks,  
 That make the meadows green ; and, poured round all,  
 Old ocean's gray and melancholy waste, —  
 Are but the solemn decorations all  
 Of the great tomb of man.

---

## V. Aspirated Orotund

1. Now fades the glimmering landscape on the sight,  
 And all the air a solemn stillness holds.

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2. How reverend is the face of this tall pile,  
 Whose ancient pillars rear their marble heads,  
 To bear aloft its arched and ponderous roof,  
 By its own weight made steadfast and immovable,  
 Looking tranquillity! It strikes an awe  
 And terror on my aching sight; the tombs  
 And monumental caves of death look cold,  
 And shoot a chillness to my trembling heart.

## EXERCISES FOR TRANSITION

1. "O, how our organ can speak with its many and wonderful voices! —

Play on the soft lute of love, blow the loud trumpet of war,

Sing with the high sesquialtro, or, drawing its full diapason,

Shake all the air with the grand storm of its pedals and stops."

---

2. "The combat deepens. On, ye brave,  
Who rush to glory or the grave!

Wave, Munich! all thy banners wave,  
And charge with all thy chivalry!

"Ah! few shall part where many meet!  
The snow shall be their winding sheet,  
And every turf beneath their feet  
Shall be a soldier's sepulcher."

---

3. "Lo, dim in the starlight their white tents appear!  
Ride softly! ride slowly! the onset is near.

More slowly! more softly! the sentry may hear!

Now fall on the foe like a tempest of flame!

Strike down the false banner whose triumph were shame!

Strike, strike for the true flag, for freedom and fame!"

---

4. "Hush, hark! did stealing steps go by?  
Came not faint whispers near?

No! — The wild wind hath many a sigh  
Amid the foliage sere.”

---

5.

“Her giant form  
O'er wrathful surge, through blackening storm,  
Majestically calm, would go,  
Mid the deep darkness, white as snow!  
But gentler now the small waves glide,  
Like playful lambs o'er a mountain's side.  
So stately her bearing, so proud her array,  
The main she will traverse for ever and aye.  
Many ports will exult at the gleam of her mast.  
Hush! hush! thou vain dreamer! this hour is her  
last!”

---

6. “Hark! distant voices that lightly  
Ripple the silence deep!  
No; the swans that, circling nightly,  
Through the silver waters sweep.

“See I not, there, a white shimmer?  
Something with pale silken shine?  
No; it is the column's glimmer,  
'Gainst the gloomy hedge of pine.”

---

7. “Hark, below the gates unbarring!  
Tramp of men and quick commands!  
‘T is my lord come back from hunting,’  
And the Duchess claps her hands.

“Slow and tired came the hunters;  
Stopped in darkness in the court.  
‘Ho, this way, ye laggard hunters!  
To the hall! What sport, what sport?’

“Slow they entered with their master;  
In the hall they laid him down.  
On his coat were leaves and blood-stains,  
On his brow an angry frown.”

---

8. “Now clear, pure, hard, bright, and one by one, like to  
hailstones,  
Short words fall from his lips fast as the first of a  
shower,—  
Now in twofold column, Spondee, Iamb, and Trochee,  
Unbroke, firm-set, advance, retreat, trampling along,—  
Now with a sprightlier springiness, bounding in tripli-  
cate syllables,  
Dance the elastic Dactylies in musical cadences on;  
Now, their voluminous coil intertwangling like huge ana-  
condas,  
Roll overwhelmingly onward the sesquipedalian words.”

## FUNDAMENTAL QUESTIONS

### *Define Expression*

Expression is thought taking on embodiment. It is thought completing itself in order to be understood by another mind.

### *How Does Thought Do This?*

By virtue of the activity of its *Vital Function* and by virtue of the obedience of the material medium. In proportion to its obedience to vitalized thought, the material medium disappears as material and appears as embodiment.

### *What Principle Is Thus Demonstrated?*

All expression has its causation in mind, and hence all is mental. The expression must prove this. It must speak to mind, not to the five senses.

### *How Is An Individual Trained In Expression?*

By the training of the *Vital Function* of the thought, by arousing and exercising this *Vital Function* and causing the student to recognize it. The voice and body (in our special field of expression) are trained by means of exercises to be flexibly obedient to the command of the vitalized thought and the vitalized thought is trained to command its media. This training comes through practice, rightly directed. Right direction depends on the recognition and application of a principle.

### *Why Will Not Voice and Body Obey Mind Without Training?*

It is found that all things physical take form and motion along the lines of least resistance. It is found that left to itself the body (and so the voice) will follow habit-lines and nerve impulses, rather than the command of vitalized thought.

## FUNDAMENTAL STATEMENT

Every expressive manifestation has its cause in mind. If the cause is mental the manifestation is also a mind act. When the mental concept, becoming vital enough to demand expression, is carried out in definite thought pictures through the trained and obedient voice and body, under mental guidance, the result is *a mental concept made visible*.

It is a complete thought. The expressional process is as much a mind action as the concept itself; they are both a part of the same thing — the concept incomplete without the expression; the expression impossible without the concept.

## CLASSIFIED SELECTIONS

All literature can be elementally classified, for interpretative purposes, under three separate heads, — *mental*, *moral* or *vital*. The classification is determined by whichever mind-activity is dominant in the literature.

### CHAPTER I VITALITY DOMINANT HERVÉ RIEL

On the sea and at the Hogue, sixteen hundred ninety-two,  
Did the English fight the French, — woe to France!  
And the thirty-first of May, helter-skelter through the blue,  
Like a crowd of frightened porpoises a shoal of sharks pursue,  
Came crowding ship on ship to Saint Malo on the Rance,  
With the English fleet in view.

'T was the squadron that escaped, with the victor in full  
chase;  
First and foremost of the drove, in his great ship, Damfre-  
ville;

Close on him fled, great and small,  
Twenty-two good ships in all;  
And they signalled to the place,  
"Help the winners of a race!"

Get us guidance, give us harbor, take us quick — or quicker  
still,

Here's the English can and will!"

Then the pilots of the place put out brisk and leapt on  
board;

"Why, what hope or chance have ships like these to pass?"  
laughed they:

"Rocks to starboard, rocks to port, all the passage scarred  
and scored,

Shall the 'Formidable' here with her twelve and eighty guns,  
Think to make the river-mouth by the single narrow way,  
Trust to enter where 't is ticklish for a craft of twenty tons,

And with flow at full beside?

Now 't is slackest ebb of tide.

Reach the mooring? Rather say,

While rock stands or water runs,

Not a ship will leave the bay!"'

Then was called a council straight;  
Brief and bitter the debate:

"Here's the English at our heels; would you have them  
take in tow

All that's left us of the fleet, linked together stern and bow,  
For a prize to Plymouth Sound? —

Better run the ships aground!"'

(Ended Damfreville his speech.)

"Not a minute more to wait!

Let the captains all and each

Shove ashore, then blow up, burn the vessels on the beach!  
France must undergo her fate.

Give the word! / — But no such word  
Was ever spoke or heard;

For up stood, for out stepped, for in struck amid all these  
A captain? A lieutenant? A mate — first, second, third?

No such man of mark, and meet

With his betters to compete!

But a simple Breton sailor pressed by Tourville for the fleet —  
A poor coasting pilot he, Hervé Riel the Croisickese.

And "What mockery or malice have we here?" cries Hervé  
Riel;

"Are you mad, you Malouins? Are you cowards, fools, or  
rogues?

Talk to me of rocks and shoals, me who took the soundings,  
tell

On my fingers every bank, every shallow, every swell,  
'Twixt the offing here and Grève, where the river disem-  
bogues?

Are you bought by English gold? Is it love the lying's for?  
Morn and eve, night and day,

Have I piloted your bay,

Entered free and anchored fast at the foot of Solidor.

Burn the fleet and ruin France? That were worse than  
fifty Hogues!

Sirs, they know I speak the truth! Sirs, believe me there's  
a way!

Only let me lead the line,

Have the biggest ship to steer,

Get this 'Formidable' clear,

Make the others follow mine,

And I lead them, most and least, by a passage I know well,

Right to Solidor, past Grève,

And there lay them safe and sound;

And if one ship misbehave,—

Keel so much as grate the ground,

Why, I've nothing but my life,—and here's my head!"'  
cries Hervé Riel/

♪ Not a minute more to wait.

"Steer us in, then, small and great!

Take the helm, lead the line, save the squadron!" cried its  
chief.

"Captains, give the sailor place!

He is Admiral, in brief."

Still the north-wind, by God's grace!  
 See the noble fellow's face  
 As the big ship with a bound  
 Clears the entry like a hound,  
 Keeps the passage as its inch of way were the wide sea's  
 profound!

See, safe through shoal and rock,  
 How they follow in a flock!  
 Not a ship that misbehaves, not a keel that grates the  
 ground,  
 Not a spar that comes to grief!  
 The peril, see, is past,  
 All are harbored to the last,  
 And just as Hervé Riel hollas "Anchor!" — sure as fate,  
Up the English come, too late.

¶ So the storm subsides to calm;  
 They see the green trees wave  
 On the heights o'erlooking Grève;  
 Hearts that bled are stanchéd with balm.  
 "Just our rapture to enhance,  
 Let the English rake the bay,  
 Gnash their teeth and glare askance  
 As they cannonade away!"

'Neath rampired Solidor pleasant riding on the Rance!'"  
 Now hope succeeds despair on each captain's countenance!

Outburst all with one accord,  
 "This is Paradise for hell!  
 Let France, let France's king,  
 Thank the man that did the thing!"

What a shout, and all one word,  
 “Hervé Riel!”

As he stepped in front once more,  
 Not a symptom of surprise  
 In the frank blue Breton eyes—  
 Just the same man as before.

Then said Damfreville, “My friend,  
 I must speak out at the end,  
 Though I find the speaking hard ;  
 Praise is deeper than the lips ;  
 You have saved the king his ships,  
 You must name your own reward.  
 Faith, our sun was near eclipse !  
 Demand whate’er you will,  
 France remains your debtor still.

Ask to heart’s content, and have ! or my name’s not Damfreville.”

7

Then a beam of fun outbreake  
 On the bearded mouth that spoke,  
 As the honest heart laughed through  
 Those frank eyes of Breton blue :  
 “Since I needs must say my say,  
 Since on board the duty’s done,  
 And from Malo roads to Croisic Point, what is it but a run ? —  
 Since ’t is ask and have, I may —  
 Since the others go ashore —  
 Come ! A good whole holiday !  
 Leave to go and see my wife, whom I call the Belle Aurore ! ”  
 That he asked, and that he got — nothing more. /

8

Name and deed alike are lost;  
 Not a pillar nor a post  
 In his Croisic keeps alive the feat as it befell ;  
 Not a head in white and black  
 On a single fishing-smack,

In memory of the man but for whom had gone to wrack  
 All that France saved from the fight whence England bore  
 the bell.

Go to Paris ; rank on rank  
 Search the heroes flung pell-mell  
 On the Louvre, face and flank ;  
 You shall look long enough ere you come to Hervé Riel.

So, for better and for worse,  
 Hervé Riel, accept my verse !  
 In my verse, Hervé Riel, do thou once more  
 Save the squadron, honor France, love thy wife, the Belle  
 Aurore !

ROBERT BROWNING



## CHARLES DICKENS THE READER

(From "Pen Photographs of Dickens' Readings")

One glance at the platform is sufficient to convince the audience that Dickens thoroughly appreciates "stage effect." A large screen of maroon cloth occupies the background; before it stands a light table of peculiar design, on the inner left-hand corner of which there peers forth a miniature desk, large enough to accommodate the reader's book. On the right hand of the table, and somewhat below its level, is a

shelf, where repose a carafe of water and a tumbler. 'T is "a combination and a form indeed," covered with velvet somewhat lighter in color than the screen. No drapery conceals the table, whereby it is plain that Dickens believes in expression of figure as well as of face, and does not throw away everything but his head and arms, according to the ordinary habit of ordinary speakers. About twelve feet above the platform, and somewhat in advance of the table, is a horizontal row of gas-jets with a tin reflector; and midway in both perpendicular gas-pipes there is one powerful jet with glass chimney. By this admirable arrangement, Dickens stands against a dark background in a frame of gaslight, which throws out his face and figure to the best advantage. With the book "*Dickens*" stranded on the little desk, the comedian Dickens can transform a table into a stage; and had the great novelist concluded, at the last moment, not to appear before us, this ingenious apparatus would have taught us a lesson in the art of reading.

He comes! A lithe, energetic man, of medium stature, crosses the platform at the brisk gait of five miles an hour, and takes his position behind the table. This is Charles Dickens, whose name has been a household word in England and America for thirty years; whose books have been the solace and joy of many a weary heart and head. A first glance disappointed me. I thought I should prefer to have him entirely unlike himself; but when I began to speculate on how Charles Dickens ought to look, I gave the matter up, and wisely concluded that nature knew her own intentions better than any one else.

Dickens has a broad, full brow, a fine head — which, for a man of such power and energy, is singularly small at the

base of the brain — and a cleanly cut profile. There is a slight resemblance between him and Louis Napoleon in the latter respect, owing mainly to the nose; but it is unnecessary to add that the faces of the two men are totally different. Dickens's eyes are light-blue, and his mouth and jaw, without having any claim to beauty, possess a strength that is not concealed by the veil of iron-gray mustache and generous imperial. His head is but slightly graced with iron-gray hair, and his complexion is florid.

If any one thinks to obtain an accurate idea of Dickens from the photographs that flood the country, he is mistaken. He will see Dickens's clothes, Dickens's features, as they appear when Nicholas Nickleby is in the act of knocking down Mr. Wackford Squeers; but he will not see what makes Dickens's face attractive, the geniality and expression that his heart and brain put into it. In his photographs Dickens looks as if, previous to posing, he had been put under an exhausting receiver and had had his soul pumped out of him. This process is no beautifier. Therefore, let those who have not been able to judge for themselves believe that Dickens's face is capable of wonderfully varied expression. Hence it is the best sort of face. His eye is at times so keen as to cause whoever is within its range to feel morally certain that it has penetrated to his boots; at others it brims over with kindness. "It is like looking forward to spring to think of seeing your beaming eye again," wrote Lord Jeffrey to Charles Dickens years ago, and truly, for there is a twinkle in it that, like a promissory note, pledges itself to any amount of fun — within sixty minutes. After seeing this twinkle I was satisfied with Dickens's appearance, and became resigned to the fact of his not resembling Apollo Belvedere. One thing

is certain,— if he did resemble this classical young gentleman, he never could have written his novels. Laying this flattering unction to my soul, I listen.

KATE FIELD

## THE FEZZIWIG BALL

Old Fezziwig laid down his pen, and looked up at the clock, which pointed to the hour of seven. He rubbed his hands; adjusted his capacious waistcoat; laughed all over himself, from his shoes to his organ of benevolence; and called out in a comfortable, oily, rich, fat, jovial voice: “Yo ho, there! Ebenezer! Dick!”

A living and moving picture of Scrooge’s former self, a young man, came briskly in, accompanied by his fellow-prentice.

“Yo ho, my boys!” said Fezziwig. “No more work to-night. Christmas eve, Dick. Christmas, Ebenezer! Let’s have the shutters up, before a man can say Jack Robinson! Clear away, my lads, and let’s have lots of room here!”

Clear away! There was nothing they wouldn’t have cleared away or couldn’t have cleared away, with old Fezziwig looking on. It was done in a minute. Every movable was packed off, as if it were dismissed from public life forevermore; the floor was swept and watered, the lamps were trimmed, fuel was heaped upon the fire; and the warehouse was as snug and warm and dry and bright a ball-room as you would desire to see upon a winter’s night.

In came a fiddler with a music-book, and went up to the lofty desk, and made an orchestra of it, and tuned like fifty stomach-aches. In came Mrs. Fezziwig, one vast substan-

tial smile. In came the three Miss Fezziwigs, beaming and lovable. In came the six young followers whose hearts they broke. In came all the young men and women employed in the business. In came the housemaid, with her cousin the baker. In came the cook, with her brother's particular friend, the milkman. In they all came one after another; some shyly, some boldly, some gracefully, some awkwardly, some pushing, some pulling; in they all came, anyhow and everyhow. Away they all went, twenty couple at once; hands half round and back again the other way; down the middle and up again; round and round in various stages of affectionate grouping; old top couple always turning up in the wrong place; new top couple starting off again, as soon as they got there; all top couples at last, and not a bottom one to help them. When this result was brought about, old Fezziwig, clapping his hands to stop the dancee, cried out. "Well done!" and the fiddler plunged his hot face into a pot of porter especially provided for that purpose.

There were more dances, and there were forfeits, and more dances, and there was cake, and there was negus, and there was a great piece of Cold Roast, and there was a great piece of Cold Boiled, and there were mince pies, and plenty of beer. But the great effect of the evening came after the Roast and Boiled, when the fiddler struck up "Sir Roger de Coverley." Then old Fezziwig stood out to dance with Mrs. Fezziwig. Top couple, too; with a good stiff piece of work cut out for them; three or four and twenty pair of partners, people who were not to be trifled with; people who *would* dance, and had no notion of walking.

But if they had been twice as many,—four times,—old Fezziwig would have been a match for them and so would

Mrs. Fezziwig. As to *her*, she was worthy to be his partner in every sense of the term. A positive light appeared to issue from Fezziwig's calves. They shone in every part of the dance. You couldn't have predicted, at any given time, what would become of 'em next. And when old Fezziwig and Mrs. Fezziwig had gone all through the dance,—advance and retire, turn your partner, bow and curtsy, corkscrew, thread the needle and back again to your place,—Fezziwig "cut," — cut so deftly, that he appeared to wink with his legs.

When the clock struck eleven this domestic ball broke up. Mr. and Mrs. Fezziwig took their stations, one on either side of the door, and, shaking hands with every person individually as he or she went out, wished him or her a Merry Christmas. When everybody had retired but the two 'prentices, they did the same to them; and thus the cheerful voices died away, and the lads were left to their beds, which were under a counter in the back shop.

CHARLES DICKENS

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## THE SHIPWRECK

(From "David Copperfield")

As the night advanced, it came on to blow harder and harder. I had been in Yarmouth when the seamen said it blew great guns, but I had never known the like of this, or anything approaching to it.

The tremendous sea itself, when I could find pause to look at it, in the agitation of the blinding wind, the flying stones and sand, and the awful noise, confounded me. As the high

watery walls came rolling in, and tumbled into surf, I seemed to see a rending and upheaving of all nature.

Not finding Ham among the people whom this memorable wind had brought together on the beach, I made my way to his house.

I learned that he had gone on a job of shipwright's work some miles away, but that he would be back to-morrow morning in good time.

So I went back to the inn.

I could not eat, I could not sit still, I could not continue steadfast to anything. So I resolved to go to bed.

For hours I lay in bed listening to the wind and water, imagining now, that I heard shrieks out at sea; now, that I distinctly heard the firing of signal-guns; now, the fall of houses in the town. Then I fell into the depths of sleep until broad day; when I was aroused at eight or nine o'clock by some one knocking and calling at my door. I opened the door a bit and asked:

"What is the matter?"

"A wreck! close by! A schooner from Spain or Portugal, laden with fruit and wine. Make haste, sir, if you want to see her! It's thought down on the beach she'll go to pieces every moment."

I wrapped myself in my clothes as quickly as I could, and ran into the street, where numbers of people were before me, all running in one direction,—to the beach. I ran the same way, outstripping a good many, and soon came facing the wild sea. The height to which the breakers rose and bore one another down, and rolled in, in interminable hosts, was most appalling.

In the difficulty of hearing anything but wind and waves,

and in the crowd, and the unspeakable confusion, and my first breathless efforts to stand against the weather, I was so confused that I looked out to sea for the wreck, and saw nothing but the foaming heads of the great waves.

A boatman laid a hand upon my arm, and pointed. Then I saw it, close in upon us.

One mast was broken short off, six or eight feet from the deck, and lay over the side, entangled in a maze of sail and rigging; and all that ruin, as the ship rolled and beat,—beat the side as if it would stave it in. Some efforts were being made to cut this portion of the wreck away; for as the ship, which was broadside on, turned towards us in her rolling, I plainly despaired her people at work with axes,—especially one active figure in a red cap, conspicuous among the rest. But a great cry, audible even above the wind and water, rose from the shore; the sea, sweeping over the wreck, made a clean breach, and carried men, spars, casks, planks, bulwarks, heaps of such toys, into the boiling surge.

The second mast was yet standing, with the rags of a sail, and a wild confusion of broken cordage, flapping to and fro. The ship had struck once, the boatman said, and then lifted in, and struck again. I understood him to add that she was parting amidships. As he spoke, there was another great cry of pity from the beach. Four men arose with the wreck out of the deep, clinging to the rigging of the remaining mast; uppermost, the active figure with the red cap.

There was a bell on board; and as the ship rolled and dashed, this bell rang; and its sound, the knell of those unhappy men, was borne towards us on the wind. Again we lost her, and again she rose. Two of the four men were gone.

All at once Ham came breaking through them to the front.

Instantly I ran to him, for I divined that he meant to wade off with a rope. "Ham, it's sure death."

Another cry arose, and we saw the cruel sail, with blow on blow, beat off the lower of the two men, and fly up in triumph round the active figure in the red cap left alone upon the mast. Then I saw Ham standing alone, in a seaman's frock and trousers, a rope in his hand, another round his body, and several of the best men holding to the latter.

The wreck was breaking up. I saw that she was parting in the middle, and that the life of the solitary man upon the mast hung by a thread. As the few planks between him and destruction rolled and bulged, and as his death-knell rung, he was seen by all of us to wave his red cap. I saw him do it, and thought I was going distracted, when his action brought an old remembrance to my mind of a once dear friend, *the* once dear friend, — Steerforth.

Ham watched the sea until there was a great retiring wave; when he dashed in after it, and in a moment was buffeting with the waves, rising with the hills, falling with the valleys, lost beneath the foam, — borne in towards the shore, borne on towards the ship.

At length he neared the wreck. He was so near, that with one more of his vigorous strokes he would be clinging to it, when, a high, green, vast hillside of water moving on shoreward from beyond the ship, he seemed to leap up into it with a mighty bound, the wave fell and the ship was gone!

They drew him to my very feet, insensible, dead. He had been beaten to death by the great wave, and his generous heart was stilled forever.

As I stood beside him, a fisherman came to me and said :

“Sir, will you come over yonder?”

“Has a body come ashore?”

“Yes.”

“Do I know it?”

He answered nothing. But he led me to the spot and there, close by the threshold of the home he had ruined, I saw him lying with his head upon his arm, as I had often seen him lie at school, — James Steerforth.

CHARLES DICKENS



## LOCHINVAR

1. O young Lochinvar is come out of the West, —  
Through all the wide Border his steed was the best!  
And, save his good broadsword, he weapon had none, —  
He rode all unarmed, and he rode all alone.  
So faithful in love, and so dauntless in war,  
There never was knight like the young Lochinvar.
2. He stayed not for brake, and he stopped not for stone,  
He swam the Eske river where ford there was none;  
But, ere he alighted at Netherby gate,  
The bride had consented, the gallant came late:  
For a laggard in love, and a dastard in war,  
Was to wed the fair Ellen of brave Lochinvar.
3. So boldly he entered the Netherby hall,  
‘Mong bridesmen, and kinsmen, and brothers, and all :  
Then spoke the bride’s father, his hand on his sword  
(For the poor craven bridegroom said never a word),  
“O, come ye in peace here, or come ye in war,  
Or to dance at our bridal, young Lord Lochinvar?” —

4. "I long wooed your daughter,— my suit you denied;—  
Love swells like the Solway, but ebbs like its tide;  
And now am I come, with this lost love of mine  
To lead but one measure, drink one cup of wine.  
There are maidens in Scotland more lovely by far,  
That would gladly be bride to the young Lochinvar."
5. The bride kissed the goblet; the knight took it up;  
He quaffed off the wine, and he threw down the cup.  
She looked down to blush, and she looked up to sigh,  
With a smile on her lip, and a tear in her eye.  
He took her soft hand, ere her mother could bar,—  
"Now tread we a measure!" said the young Lochinvar.
6. So stately his form, and so lovely her face,  
That never a hall such a galliard did grace;  
While her mother did fret, and her father did fume,  
And the bridegroom stood dangling his bonnet and plume;  
And the bride-maidens whispered, " 'Twere better, by far,  
To have matched our fair cousin with young Lochinvar.'
7. One touch to her hand, and one word in her ear,  
When they reached the hall-door, and the charger stood  
near:  
So light to the croupe the fair lady he swung,  
So light to the saddle before her he sprung:  
"She is won! we are gone! over bank, bush, and scar;  
They'll have fleet steeds that follow," quoth young Loch-  
invar.
8. There was mounting 'mong Græmes of the Netherby clan;  
Forsters, Fenwicks, and Musgraves, they rode and they  
ran:

There was racing and chasing on Cannobie Lee,  
But the lost bride of Netherby ne'er did they see.  
So daring in love, and so dauntless in war,  
Have ye e'er heard of gallant like young Lochinvar?

SIR WALTER SCOTT

### PAUL REVERE'S RIDE

1. Listen, my children, and you shall hear  
Of the midnight ride of Paul Revere,  
On the eighteenth of April in Seventy-five :  
Hardly a man is now alive  
Who remembers that famous day and year.
2. He said to his friend, — “If the British march  
By land or sea from the town to-night,  
Hang a lantern aloft in the belfry arch  
Of the North Church tower, as a signal light, —  
One, if by land, and two, if by sea ;  
And I on the opposite shore will be,  
Ready to ride and spread the alarm  
Through every Middlesex village and farm,  
For the country-folk to be up and to arm.”
3. Then he said “Good night!” and with muffled oar  
Silently rowed to the Charlestown shore,  
Just as the moon rose over the bay,  
Where, swinging wide at her moorings, lay  
The Somerset, British man-of-war :  
A phantom ship, with each mast and spar  
Across the moon, like a prison bar,

And a huge black hulk, that was magnified  
By its own reflection in the tide.

4. Meanwhile his friend, through alley and street  
Wanders and watches with eager ears,  
Till, in the silence around him, he hears  
The muster of men at the barracks door,  
The sound of arms and the tramp of feet,  
And the measured tread of the grenadiers  
Marching down to their boats on the shore.
5. Then he climbed to the tower of the church,  
Up the wooden stairs, with stealthy tread,  
To the belfry-chamber overhead,  
And startled the pigeons from their perch  
On the somber rafters, that round him made  
Masses and moving shapes of shade,—  
Up the trembling ladder, steep and tall,  
To the highest window in the wall,  
Where he paused to listen, and look down  
A moment on the roofs of the town,  
And the moonlight flowing over all.
6. Beneath, in the church-yard, lay the dead  
In their night encampment on the hill,  
Wrapped in silence so deep and still  
That he could hear, like a sentinel's tread,  
The watchful night-wind, as it went  
Creeping along from tent to tent,  
And seeming to whisper, “All is well!”
7. A moment only he feels the spell  
Of the place and the hour, the secret dread

Of the lonely belfry and the dead ;  
For suddenly all his thoughts are bent  
On a shadowy something far away,  
Where the river widens to meet the bay, —  
A line of black that bends and floats  
On the rising tide, like a bridge of boats.

8. Meanwhile, impatient to mount and ride,  
Booted and spurred, with a heavy stride  
On the opposite shore walked Paul Revere.  
Now he patted his horse's side,  
Now gazed at the landscape far and near,  
Then, impetuous, stamped the earth,  
And turned and tightened his saddle-girth :  
But mostly he watched with eager search  
The belfry tower of the Old North Church,  
As it rose above the graves on the hill,  
Lonely and spectral and somber and still.
9. And lo ! as he looks, on the belfry's height  
A glimmer, and then a gleam of light !  
He springs to the saddle, the bridle he turns,  
But lingers and gazes, till full on his sight  
A second lamp in the belfry burns !
10. A hurry of hoofs in a village street,  
A shape in the moonlight, a bulk in the dark,  
And beneath, from the pebbles, in passing, a spark  
Struck out by a steed flying fearless and fleet :  
That was all ! And yet, through the gloom and the light  
The fate of a nation was riding that night ;  
And the spark struck out by that steed, in his flight,  
Kindled the land into flame with its heat.

11. It was twelve by the village clock,  
When he crossed the bridge into Medford tow  
He heard the crowing of the cock,  
And the barking of the farmer's dog,  
And felt the damp of the river-fog,  
That rises after the sun goes down.
12. It was one by the village clock,  
When he galloped into Lexington.  
He saw the gilded weathercock  
Swim in the moonlight as he passed.  
And the meeting-house windows, blank and bare,  
Gaze at him with a spectral glare,  
As if they already stood aghast  
At the bloody work they would look upon.
13. It was two by the village clock,  
When he came to the bridge in Concord town.  
He heard the bleating of the flock,  
And the twitter of birds among the trees,  
And felt the breath of the morning breeze  
Blowing over the meadows brown.  
And one was safe and asleep in his bed  
Who at the bridge would be first to fall,  
Who that day would be lying dead,  
Pierced by a British musket-ball.
14. You know the rest. In the books you have read  
How the British regulars fired and fled,—  
How the farmers gave them ball for ball,  
From behind each fence and farm-yard wall,  
Chasing the red-coats down the lane,  
Then crossing the fields to emerge again

Under the trees at the turn of the road,  
And only pausing to fire and load.

15. So through the night rode Paul Revere;  
And so through the night went his cry of alarm  
To every Middlesex village and farm,—  
A cry of defiance and not of fear,—  
A voice in the darkness, a knock at the door,  
And a word that shall echo forevermore!  
For, borne on the night-wind of the Past,  
Through all our history, to the last,  
In the hour of darkness and peril and need,  
The people will awaken and listen to hear  
The hurrying hoof-beats of that steed,  
And the midnight message of Paul Revere.

H. W. LONGFELLOW



## AMERICA, MY SWEETHEART

(PROLOGUE TO AMERICAN EDITION OF DRAKE BY ALFRED NOYES )

### I

England, my mother,  
Lift to my Western Sweetheart  
One full cup of English mead, breathing of the May!  
Pledge the may-flower in her face that you and ah, none other,  
Sent her from the mother-land  
Across the dashing spray.

### II

Hers and yours the story:  
Think of it, oh, think of it —

That immortal dream when El Dorado flushed the skies!  
 Fill the beaker full and drink to Drake's undying glory,  
     Yours and hers (O drink of it!)  
     The dream that never dies.

## III

Yours and hers the free-men  
     Who scanned the stars and westward sung  
 When a king commanded and the Atlantic thundered "Nay!"  
 Hers and yours the pride is, for Drake our first of seamen  
     First upon his bow-sprit hung  
     That bunch of English May.

## IV

Pledge her deep, my mother;  
     Through her veins thy life-stream runs!  
 Spare a thought, too, sweetheart, for my mother o'er the sea!  
 Younger eyes are yours; but, oh, those old eyes and none other  
     Once bedewed the May-flower; once,  
     As yours were clear and free.

## V

Once! Nay, now as ever  
     Beats within her ancient heart  
 All the faith that took you forth to seek your heaven alone:  
 Shadows come and go; but let no shade of doubt dissever,  
     Cloak, or cloud, or keep apart  
     Two souls whose prayer is one.

## VI

Sweetheart, ah, be tender—  
     Tender with her prayer to-night!  
 Such a goal might yet be ours! — the battle flags be furled,

All the wars of earth be crushed, if only now your slender  
Hand should grasp her gnarled old hand  
And federate the world.

## VII

Foolish it may seem, sweet!  
Still the battle thunder lours;  
Darker look the Dreadnoughts as old Europe goes her way!  
Yet your hand, your hand, has power to crush that evil  
dream, sweet;  
You with younger eyes than ours  
And brows of English May.

## VIII

If a singer cherishes  
Idle dreams or idle words,  
You shall judge — and you'll forgive: for, far away or nigh,  
Still abides the Vision without which a people perishes:  
Love will strike the atoning chords!  
Hark — there comes a cry!

## IX

Over all this earth, sweet,  
The poor and weak look up to you —  
Lift their burdened shoulders, stretch their fettered hands  
in prayer:  
You with gentle hands, can bring the world-wide dream to  
birth, sweet,  
While I lift this cup to you  
And wonder — will she care?

## X

Kindle, eyes, and beat, heart!

Hold the brimming beaker up!

All the May is burgeoning from East to golden West!

England, my mother, greet America, my sweetheart;

Ah, but ere I drained the cup

I found her on your breast.

## CUTTING FROM DANIEL

## CHAPTER V

Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

\* \* \* \* \*

They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote.

Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.

The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed

with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof.

\* \* \* \* \*

Now the queen by reason of words of the king and his lords came into the banquet house: and the queeu spake and said, O king, live forever: let not thy thoughts trouble thee, nor let thy countenance be changed:

There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him.

\* \* \* \* \*

Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel which art of the children of the captivity of Judah, whom the king my father brought out of Jewry?

I have even heard of thee, that the spirit of the gods is in thee, and that light and understanding and excellent wisdom is found in thee.

Now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet and have a chain of gold about thy neck, and shall be the third ruler in the kingdom.

Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.

O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honor: \* \* \* \*

But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him, \* \* \* \* till he knew that the most high God ruled in the kingdom of men. \* \* \* \*

And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this;

But hast lifted up thyself against the Lord of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them: and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

Then was the part of the hand sent from him; and this writing was written.

And this was the writing that was written, MENE, MENE, TEKEL, UPHARSIN.

This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it.

TEKEL; Thou are weighed in the balances and art found wanting.

PERES; Thy kingdom is divided, and given to the Medes and Persians.

\*       \*       \*       \*       \*

In that night was Belshazzar the king of the Chaldeans slain.

\*       \*       \*       \*       \*

## DAVID AND GOLIATH

Now the Philistines gathered together their armies to battle.



And Saul and the men of Israel were gathered together.  
\* \* \* \* And the Philistines stood on a mountain on the one side and Israel stood on a mountain on the other side: and there was a valley between them.

And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was six cubits and a span, and he had an helmet of brass upon his head, and he was armed with a coat of mail and the weight of the coat was five thousand shekels of brass; and he had greaves of brass upon his legs and a target of brass between his shoulders and the staff of his spear was like a weaver's beam, \* \* \* \* and one bearing a shield went before him.

And he stood and cried unto the armies of Israel, and said unto them:—"Why are ye come out to set your battle in array? Am not I a *Philistine* and *ye* servants of *Saul*? Choose you a man for you, and let him come down to me. If he be able to fight with me and to kill me, then will we be your *servants*, but if *I* prevail against *him* then shall *ye* be *our* servants and serve *us*. And the Philistine said: "I defy the armies of Israel this day. Give me a man that we may fight together."

When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

But David said to Saul:—“Let no man’s heart fail because of him. Thy servant will go and fight with this Philistine.”

And Saul said to David: “Thou art not able to go against this Philistine, to fight with him, for thou art but a youth and he a man of war from his youth.

And David said:—“Thy servant kept his father’s sheep, and there came a lion and a bear and took a lamb out of the flock. And I went after him and smote him and delivered it out of his mouth, and when he arose against me, I caught him by his beard and smote him and slew him. Thy servant slew both the lion and the bear: and this uncircumcised Philistine shall be as one of them, seeing he hath defied the armies of the living God. And David said moreover: “The Lord that delivered me out of the paw of the lion and out of the paw of the bear, he will deliver me out of the hand of this Philistine.”

And Saul said:—“Go, and the Lord go with thee.”

\* \* \* \* \*

And David took his staff in his hand and chose him five smooth stones out of the brook.

And the Philistine came and drew near unto David and the man that bear the shield went before him. And when the Philistine looked about and saw David, he disdained him for he was but a youth and ruddy and of a fair countenance; and the Philistine said unto David: “Am I a dog, that thou comest to me with staves?”

\* \* \* \* \*

Then said David: “Thou comest to me with a sword and with a spear and with a shield, but I come to thee

in the name of the *Lord of Hosts*, the God of the armies of Israel, whom thou hast defied. This day will the Lord deliver thee into my hand, \* \* \* \* and all this assembly shall know that the battle is the Lord's."

\*       \*       \*       \*

And it came to pass that when the Philistine arose and came and drew nigh to meet David, that David hasted and ran toward the army to meet the Philistine. And David put his hand in his bag and took thence a stone, and slang it and smote the Philistine in his forehead, that the stone sunk into his forehead; and he fell upon his face to the earth. So David prevailed over the Philistine with a sling and with a stone: and smote the Philistine and slew him; but there was no sword in the hand of David,— therefore David ran and stood upon the Philistine and took his sword and drew it out of the sheath thereof and slew him and cut off his head therewith. And when the Philistines saw their champion was dead, they fled.

Arranged from THE BIBLE

## CAVALIER TUNES

### I. GIVE A ROUSE

King Charles, and who'll do him right now?  
King Charles, and who's ripe for fight now?  
Give a rouse: here's, in hell's despite now,  
King Charles!

Who gave me the goods that went since?  
Who raised me the house that sank once?  
Who helped me to gold I spent since?  
Who found me in wine you drank once?

*Cho.* King Charles, and who'll do him right now?  
King Charles, and who's ripe for fight now?  
Give a rouse: here's, in hell's despite now,  
King Charles!

To whom used my boy George quaff else,  
By the old fool's side that begot him?  
For whom did he cheer and laugh else,  
While Noll's damned troopers shot him.

*Cho.* King Charles, and who'll do him right now?  
King Charles, and who's ripe for fight now?  
Give a rouse: here's, in hell's despite now,  
King Charles!

## II. BOOT AND SADDLE

Boot, saddle, to horse, and away!  
Rescue my castle before the hot day  
Brightens to blue from its silvery gray,  
*Cho.* Boot, saddle, to horse, and away!"

Ride past the suburbs, asleep as you'd say;  
Many's the friend there, will listen and pray  
"God's luck to gallants that strike up the lay —  
*Cho.* Boot, saddle, to horse, and away!"

Forty miles off, like a roebuck at bay,  
Flouts Castle Brancepeth the Roundheads' array:  
Who laughs, "Good fellows ere this, by my fay,  
*Cho.* Boot, saddle, to horse, and away!"

Who? My wife Gertrude; that, honest and gay,  
Laughs when you talk of surrendering, "Nay!  
I've better counsellors; what counsel they?  
*Cho.* Boot, saddle, to horse, and away!"

ROBERT BROWNING

## EXTRACTS FOR PIPPA PASSES

## I. "DAY"

Day!  
 Faster and more fast;  
 O'er night's brim, day boils at last:  
 Boils, pure gold, o'er the cloud-cup's brim  
 Where spurting and suppressed it lay,  
 For not a froth-flake touched the rim  
 Of yonder gap in the solid gray,  
 Of the eastern cloud, an hour away;  
 But forth one wavelet, then another curled,  
 Till the whole sunrise, not to be suppressed,  
 Rose, reddened, and its seething breast  
 Flickered in bounds, grew gold, then overflowed the world.  
 Oh Day, if I squander a wavelet of thee,  
 A mite of my twelve hours' treasure,  
 The least of thy gazes or glances,  
 (Be they grants thou art bound to or gifts above measure)  
 One of thy choices or one of thy chances,  
 (Be they tasks God imposed thee or freaks at thy pleasure)  
 — My day, if I squander such labor or leisure,  
 Then shame fall on Asolo, mischief on me!

ROBERT BROWNING

## II. "THE YEAR'S AT THE SPRING"

The year's at the spring,  
 And day's at the morn;  
 Morning's at seven;  
 The hillside's dew-pearled;  
 The lark's on the wing;

The snail's on the thorn:  
God's in his heaven —  
All's right with the world!

ROBERT BROWNING

## ACROSS THE FIELDS TO ANNE

From Stratford-on-Avon a lane runs westward through the fields a mile to the little village of Shottery, in which is the cottage of Anne Hathaway, Shakespeare's sweetheart and wife.

How often in the summer tide,  
His graver business set aside,  
Has stripling Will, the thoughtful-eyed,  
As to the pipe of Pan  
Stepped blithesomely with lover's pride  
Across the fields to Anne!

It must have been a merry mile,  
This summer-stroll by hedge and stile,  
With sweet foreknowledge all the while  
How sure the pathway ran  
To dear delights of kiss and smile,  
Across the fields to Anne.

The silly sheep that graze to-day,  
I wot, they let him go his way,  
Nor once looked up, as who should say:  
“It is a seemly man.”  
For many lads went wooing aye  
Across the fields to Anne.

The oaks, they have a wiser look;  
Mayhap they whispered to the brook:  
“The world by him shall yet be shook,  
It is in nature’s plan;  
Though now he fleets like any rook  
Across the fields to Anne.”

And I am sure that on some hour  
Coqueting soft ’twixt sun and shower,  
He stooped and broke a daisy-flower  
With heart of tiny span,  
And bore it as a lover’s dower  
Across the fields to Anne.

While from her cottage garden-bed  
She plucked a jasmine’s goodlihede,  
To scent his jerkin’s brown instead;  
Now since that love began,  
What luckier swain than he who sped  
Across the fields to Anne?

The winding path whereon I pace,  
The hedgerows green, the summer’s grace,  
Are still before me face to face;  
Methinks I almost can  
Turn poet and join the singing race  
Across the fields to Anne!

RICHARD BURTON

## THE USE AND ABUSE OF PROPERTY

I want to talk to you of the attitude that should properly be observed by legislators, by executive officers, toward wealth, and the attitude that should be observed in return by men of means, and especially by corporations, toward the body politic and toward their fellow-citizens.

I utterly distrust the man of whom it is continually said ; "Oh, he's a good fellow, but, of course, in politics, he plays politics." It is about as bad for a man to profess, and for those who listen to him, by their plaudits, to insist upon his professing, something which they know he cannot live up to, as it is for him to go below what he ought to do. Because if he gets into the habit of lying to himself and to his audience as to what he intends to do, it is certain to eat away his moral fibre.

He won't be able then to stand up to what he knows ought to be done. The temptation of the average politician is to promise everything to the reformers and to do everything for the organization. I think I can say that, whatever I have promised on the stump or off the stump, either expressly or impliedly, to either organization or reformers, I have kept my promise; and I should keep it just as much if the reformers disapproved, and vice versa.

A public man is bound to represent his constituents, but he is no less bound to cease to represent them when, on a great moral question, he feels that they are taking the wrong side. Let him go out of politics rather than stay in at the cost of doing what his own conscience forbids him to do.

I think there is no one problem that is so difficult to deal with as the problem of how to do justice to the wealth,

either in the hands of the individual or the corporation, on the one hand, or, on the other, how to see that that wealth in return is used for the benefit of the whole community. The tendency is for men to range themselves in two extreme camps, each taking a position that in the long run would be almost equally fatal to the community.

Oh, if I could impress upon you, if I only had the eloquence and the power of enforcing conviction upon you, to make you understand the two sides of the question — not understand it, you may do that in theory now, but to make you realize it — the two sides, that the rich man who buys a privilege from a Board of Aldermen for a railway which he represents, the rich man who gets a privilege through the Legislature by bribery and corruption for any corporation, that man is committing an offence against the community which it is possible may some day have to be condoned for in blood and destruction, not by him, not by his sons, but by you and your sons. If I could only make you understand that on one side, and make you understand on the other — make the mass of our people, make the mass of our voters understand, on the other — that the worst thing they can do is to choose a representative who shall say, "I am against corporations; I am against capital," and not a man who shall say, "I stand by the Ten Commandments: I stand by doing equal justice to the man of means and the man without means; I stand by saying that no man shall be stolen from and that no man shall steal from any one else; I stand by saying that the corporations shall not be blackmailed on the one side and the corporations shall not acquire any improper power by corruption on the other; that the corporations shall pay their full share of the public burdens,

and that when they do so they shall be protected in their rights exactly as any one else is protected!" In other words, if I could only make our people realize that their one hope and one safety in dealing with this problem is to send into our public bodies men who shall be honest, who shall realize their obligations, not their obligations to the rich man and the poor man, but between the honest man and the dishonest man!

THEODORE ROOSEVELT

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## SELECTIONS UNDER CHAPTER II

### MENTALITY DOMINANT

#### PAUL BEFORE AGRIPPA

Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things wherof I am accused of the Jews:

Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews:

Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.

And now I stand and am judged for the hope of the promise made of God unto our fathers:

Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.

Why should it be thought a thing incredible with you, that God should raise the dead?

I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.

Which thing I also did in Jerusalem: and many of the saints did I shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.

And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.

Whereupon as I went to Damascus with authority and commission from the chief priests,

At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.

And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? It is hard for thee to kick against the pricks.

And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.

But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;

Delivering thee from the people, and from the Gentiles, unto whom now I send thee,

To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:

But shewed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judæa, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.

For these causes the Jews caught me in the temple, and went about to kill me.

Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:

That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles. \* \* \* \*

King Agrippa, believest thou the prophets? I know that thou believest.

Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.

And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.

## HAMLET'S ADVICE TO THE PLAYERS

Speak the speech, I pray you, as I pronounced it to you, trippingly on the tongue: but if you mouth it, as many of your players do, I had as lief the town-crier spoke my lines. Nor do not saw the air too much with your hand, thus, but use all gently; for in the very torrent, tempest, and, as I may say, the whirlwind of passion, you must acquire and beget a temperance that may give it smoothness. O, it offends me to the soul to hear a robustious periwig-pated fellow tear a passion to tatters, to very rags, to split the ears of the groundlings, who for the most part are capable of nothing but inexplicable dumb-shows and noise: I would have such a fellow whipped for o'erdoing Termagant; it out-herods Herod: pray you, avoid it.

Be not too tame neither, but let your own discretion be your tutor: suit the action to the word, the word to the action; with this special observance, that you o'erstep not the modesty of nature: for anything so overdone is from the purpose of playing, whose end, both at the first and now, was and is, to hold, as't were, the mirror up to nature; to show virtue her own feature, scorn her own image, and the very age and body of the time his form and pressure. Now this overdone, or come tardy off, though it make the unskilful laugh, cannot but make the judicious grieve; the censure of the which one must in your allowance o'erweigh a whole theater of others. O, there be players that I have seen play, and heard others praise, and that highly, not to speak it profanely, that, neither having the accent of Christians nor the gait of Christian, pagan, nor man, have so strutted and bellowed that I have thought some of nature's journeymen had made men and not made them well, they imitated humanity so abominably.

## A REMINDER

Remember, students, that in training for the new opportunities for service and leadership which are surely coming to you, you must be trained, not only to think clearly and judge righteously, but also to mobilize thought and purpose into a working force and to command and wield this force effectively.

In a democracy the leaders are those men and women who not only know the truth and desire to tell it but KNOW HOW to tell it.

LELAND T. POWERS

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## IF WE HAD THE TIME

If I had the time to find a place  
And sit me down full face to face  
With my better self, that cannot show  
In my daily life that rushes so:  
It might be then I would see my soul  
Was stumbling still toward the shining goal,  
I might be nerved by the thought sublime, —  
If I had the time!

If I had the time to let my heart  
Speak out and take in my life a part,  
To look about and to stretch a hand  
To a comrade quartered in no-luck land;  
Ah, God! If I might but just sit still

And hear the note of the whip-poor-will,  
 I think that my wish with God's would rhyme —  
 If I had the time!

If I had the time to learn from you  
 How much for comfort my word could do;  
 And I told you then of my sudden will  
 To kiss your feet when I did you ill;  
 If the tears aback of the coldness feigned  
 Could flow, and the wrong be quite explained, —  
 Brothers, the souls of us all would chime,  
 If we had the time!

RICHARD BURTON



### LIFE AND SONG

[This poem is taken from "The Poems of Sidney Lanier," copyrighted 1891, and published by Charles Scribner's Sons.]

"If life were caught by a clarionet,  
 And a wild heart, throbbing in the reed,  
 Should thrill its joy and trill its fret,  
 And utter its heart in every deed,  
  
 "Then would this breathing clarionet  
 Type what the poet fain would be;  
 For none o' the singers ever yet  
 Has wholly lived his minstrelsy,  
  
 "Or clearly sung his true, true thought,  
 Or utterly bodied forth his life,  
 Or out of life and song has wrought  
 The perfect one of man and wife;

“Or lived and sung, that Life and Song  
Might each express the other’s all,  
Careless if life or art were long  
Since both were one, to stand or fall :

“So that the wonder struck the crowd,  
Who shouted it about the land :  
*His song was only living aloud,*  
*His work, a singing with his hand!*”

SIDNEY LANIER



## ELOQUENCE

1. When public bodies are to be addressed on momentous occasions, when great interests are at stake, and strong passions excited, nothing is valuable in speech farther than as it is connected with high intellectual and moral endowments. Clearness, force, and earnestness are the qualities which produce conviction. True eloquence, indeed, does not consist in speech. It cannot be brought from far. Labor and learning may toil for it, but they will toil in vain. Words and phrases may be marshalled in every way, but they cannot compass it. It must exist in the man, in the subject, and in the occasion.

2. Affected passion, intense expression, the pomp of declamation, all may aspire to it; they cannot reach it. It comes, if it comes at all, like the outbreaking of volcanic fires, with spontaneous, original, native force. The graces taught in the schools, the costly ornaments and studied contrivances of speech, shock and disgust men, when their own lives, and the fate of their wives, their children, and their

country, hang on the decision of the hour. Then words have lost their power, rhetoric is vain, and all elaborate oratory contemptible. Eyen genius itself then feels rebuked and snubbed, as in the presence of higher qualities.

3. Then patriotism is eloquent; then self-devotion is eloquent. The clear conception, outrunning deductions of logic, the high purpose, the firm resolve, the dauntless spirit, speaking on the tongue, beaming from the eye, informing every feature, and urging the whole man onward, right onward to his object,—this, this is eloquence; or rather it is something greater and higher than all eloquence,—it is action, noble, sublime, godlike action.

DANIEL WEBSTER



## TRUTH AT LAST

Does a man ever give up hope, I wonder, —  
Face the grim fact, seeing it clear as day ?  
When Bennen saw the snow slip, heard its thunder  
Low, louder, roaring round him, felt the speed  
Growing swifter as the avalanche hurled downward,  
Did he for just one heart-throb — did he indeed  
Know with all certainty, as they swept onward,  
There was the end, where the crag dropped away ?  
Or did he think, even till they plunged and fell,  
Some miracle would stop them ? Nay, they tell  
That he turned round, face forward, calm and pale,  
Stretching his arms out toward his native vale  
As if in mute, unspeakable farewell,

And so went down.—'T is something if at last,  
Though only for a flash, a man may see  
Clear-eyed the future as he sees the past,  
From doubt, or fear, or hope's illusion free.

EDWARD ROWLAND SILL



## WORK

1. What is wise work, and what is foolish work? What is the difference between sense and nonsense, in daily occupation? There are three tests of wise work:—that it must be honest, useful, and cheerful.

It is *Honest*. I hardly know anything more strange than that you recognize honesty in play, and do not in work. In your lightest games, you have always some one to see what you call "fair-play." In boxing, you must hit fair; in racing, start fair. Your English watchword is "fair-play," your English hatred, "foul-play." Did it ever strike you that you wanted another watchword also, "fair-work," and another and bitterer hatred,—"foul-work"?

2. Then wise work is *Useful*. No man minds, or ought to mind, its being hard, if only it comes to something; but when it is hard and comes to nothing, when all our bees' business turns to spiders', and for honey-comb we have only resultant cobweb, blown away by the next breeze,—that is the cruel thing for the worker. Yet do we ever ask ourselves, personally or even nationally, whether our work is coming to anything or not?

3. Then wise work is cheerful, as a child's work is. Everybody in this room has been taught to pray daily, "Thy Kingdom come." Now if we hear a man swearing in the streets

we think it very wrong, and say he “takes God’s name in vain.” But there’s a twenty times worse way of taking His name in vain than that. It is to *ask God for what we don’t want*. If you don’t want a thing don’t ask for it: such asking is the worst mockery of your King you can insult Him with. If you do not wish for His kingdom, don’t pray for it. But if you do, you must do more than pray for it; you must work for it. And, to work for it you must know what it is.

4. Observe, it is a Kingdom that is to come to us; we are not to go to it. Also it is not to come all at once, but quietly; nobody knows how. The “Kingdom of God cometh not with observation.” Also, it is not to come outside of us, but in our hearts: “The Kingdom of God is within you.” Now if we want to work for this Kingdom, and to bring it, and to enter into it, there’s one curious condition to be first accepted. We must enter into it as children, or not at all; “Whosoever will not receive it as a little child shall not enter therein.” And again, “Suffer little children to come unto me, and forbid them not, *for of such is the Kingdom of Heaven.*”

5. *Of such*, observe. Not of children themselves, but of such as children. It is the *character* of children we want and must gain. It is modest, faithful, loving, and because of all these characteristics it is cheerful. Putting its trust in its father, it is careful for nothing — being full of love to every creature, it is happy always, whether in its play or in its duty. Well, that’s the great worker’s character also. Taking no thought for the morrow; taking thought only for the duty of the day; knowing indeed what labor is, and not what sorrow is; and always ready for play — beautiful play.

JOHN RUSKIN

## EXTRACT FROM "THE RING AND THE BOOK"

Our human speech is naught,  
Our human testimony false, our fame  
And human estimation words and wind.  
Why take the artistic way to prove so much?  
Because, it is the glory and good of Art,  
That Art remains the one way possible  
Of speaking truth, to mouths like mine, at least.  
How look a brother in the face and say  
"Thy right is wrong, eyes hast thou, yet art blind,  
Thine ears are stuffed and stopped, despite their length,  
And, oh, the foolishness thou contestest faith!"  
Say this as silvery as tongue can troll —  
The anger of the man may be endured,  
The shrug, the disappointed eyes of him  
Are not so bad to bear — but here's the plague,  
That all this trouble comes of telling truth,  
Which truth, by when it reaches him, looks false,  
Seems to be just the thing it would supplant,  
Nor recognizable by whom it left;  
While falsehood would have done the work of truth.  
But Art, — wherein man nowise speaks to men,  
Only to mankind, — Art may tell a truth  
Obliquely, do the thing shall breed the thought,  
Nor wrong the thought, missing the mediate word.  
So may you paint your picture, twice show truth,  
Beyond mere imagery on the wall, —  
So, note by note, bring music from your mind,  
Deeper than ever the Andante dived, —

So write a book shall mean, beyond the facts,  
Suffice the eye, and save the soul besides.

ROBERT BROWNING

## SHAKESPEARE AND GOETHE

This theory of the moral indifference of art originated, I believe, in great measure, with Goethe, and has been propagated chiefly by his too exclusive admirers. I should be content to rest the whole question on a comparison of the moral spirit that pervades the dramas of Goethe and those of Shakespeare. It has been asserted, I believe with truth, that it was the existence of this very theory in Goethe, or rather of that element in him whence this theory was projected, which shuts him out from the highest place as a dramatist, and marks the vast interval between him and Shakespeare. Goethe's moral nature was, it has been said, of a somewhat limp texture, with few strong "natural admirations," so that his dramas are wanting in those moral lights and shadows which exist in the actual world, and give life and outline to the most manly natures. His groups of characters are most of them morally feeble and shadowy. Shakespeare, on the other hand, being a whole, natural man, "the moral, imaginative, and intellectual parts of him do not lie separate," but move at once and all together. Being wholly unembarrassed with æsthetic theories, his "poetical impulse and his moral feelings are one." He does not conceal or explain away the great moral elevations and depressions that you see in the world. He paints men and women as they are, with great moral differences, not withholding

admiration from the noble, contempt and aversion from the base. Therefore, though we do not say that he is faultless, do not deny that there are things in him we could wish away, yet, taken as a whole, there breathes from his works a natural, healthy, bracing, elevating spirit, not to be found in the works of Goethe. Every side, every phase of human nature is there faithfully set down, but to the higher and better side is given its natural predominance. With the largest tolerance ever man had for all human infirmity, the widest sympathy with all men, seeing even the soul of good that may lie in things evil, there is in him nothing of that neutral moral tint, which is weakness in poetry as truly as in natural life.

Poetry refuses to be made over as the handmaid of any one philosophy or view of life or system of belief. But it is equally true that it naturally allies itself only with what is highest and best in human nature; and in whatever philosophy or belief this is enshrined, thence poetry will draw its finest impulses.

SHAIRP

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## SELF-RELIANCE

1. To believe your own thought, to believe that what is true for you in your private heart, is true for all men, — that is genius.

Speak your latent conviction, and it shall be the universal sense; for the inmost in due time becomes the outmost, and our first thought is rendered back to us by the trumpets of the Last Judgment. Familiar as the voice of the mind is to each, the highest merit we ascribe to Moses, Plato, and

Milton is that they all set at naught books and traditions, and spoke not what men but what *they* thought.

2. A man should learn to detect and watch that gleam of light which flashes across his mind from within, more than the lustre of the firmament of bards and sages. Yet he dismisses without notice his thought, because it is his. In every work of genius we recognize our own rejected thoughts : they come back to us with a certain alienated majesty.

3. Great works of art have no more affecting lesson for us than this. They teach us to abide by our spontaneous impression with good-humored inflexibility, then most when the whole cry of voices is on the other side. Else, to-morrow a stranger will say with masterly good sense precisely what we have thought and felt all the time, and we shall be forced to take with shame our own opinion from another.

4. There is a time in every man's education when he arrives at the conviction that envy is ignorance ; that imitation is suicide ; that he must take himself for better, for worse, as his portion ; that though the wide universe is full of good, no kernel of nourishing corn can come to him but through his toil bestowed on that plot of ground which is given to him to till. The power which resides in him is new in nature, and none but he knows what that is which he can do, nor does he know until he has tried.

5. Not for nothing one face, one character, one fact makes much impression on him, and another none. This sculpture in the memory is not without preëstablished harmony. The eye was placed where one ray should fall, that it might testify of that particular ray.

6. We but half express ourselves, and we are ashamed of that divine idea which each of us represents. It may be

safely trusted as proportionate and of good issues, so it be faithfully imparted, but God will not have his work made manifest by cowards. A man is relieved and gay when he has put his heart into his work and done his best; but what he has said or done otherwise, shall give him no peace. It is a deliverance which does not deliver. In the attempt his genius deserts him; no muse befriends; no invention, no hope.

7. Trust thyself: every heart vibrates to that iron string. Accept the place the divine Providence has found for you; the society of your contemporaries, the connection of events. Great men have always done so, and confided themselves childlike to the genius of their age, betraying their perception that the absolutely trustworthy was seated at their heart, working through their hands, predominating in all their being.

8. And we are now men, and must accept in the highest mind the same transcendent destiny; and not minors and invalids in a protected corner, not cowards fleeing before a revolution, but guides, redeemers, and benefactors, obeying the Almighty effort and advancing on Chaos and the Dark.

RALPH WALDO EMERSON

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### SELECTIONS UNDER CHAPTER III

#### MORALITY DOMINANT

### RHODORA

ON BEING ASKED, WHENCE IS THIS FLOWER?

In May, when sea-winds pierced our solitudes,  
I found the fresh Rhodora in the woods,  
Spreading its leafless blooms in a damp nook,  
To please the desert and the sluggish brook.

The purple petals, fallen in the pool,  
Made the black water with their beauty gay ;  
Here might the red-bird come his plumes to cool,  
And court the flower that cheapens his array.  
Rhodora ! if the sages ask thee why  
This charm is wasted on the earth and sky,  
Tell them, dear, that if eyes were made for seeing,  
Then Beauty is its own excuse for being :  
Why thou wert there, O rival of the rose !  
I never thought to ask, I never knew :  
But in my simple ignorance, suppose  
The self-same Power that brought me there brought you.

RALPH WALDO EMERSON



### EACH AND ALL

Little thinks, in the field, yon red-cloaked clown,  
Of thee from the hill-top looking down ;  
The heifer that lows in the upland farm,  
Far-heard, lows not thine ear to charm ;  
The sexton, tolling his bell at noon,  
Deems not that great Napoleon  
Stops his horse, and lists with delight,  
Whilst his files sweep round yon Alpine height ;  
Nor knowest thou what argument  
Thy life to thy neighbor's creed has lent.  
All are needed by each one ;  
Nothing is fair or good alone.

I thought the sparrow's note from heaven,  
Singing at dawn on the alder bough;  
I brought him home, in his nest, at even;  
He sings the song, but it cheers not now,  
For I did not bring home the river and sky;—  
He sang to my ear,—they sang to my eye.

The delicate shells lay on the shore;  
The bubbles of the latest wave  
Fresh pearls to their enamel gave;  
And the bellowing of the savage sea  
Greeted their safe escape to me.  
I wiped away the weeds and foam,  
I fetched my sea-born treasures home;  
But the poor, unsightly, noisome things  
Had left their beauty on the shore,  
With the sun, and the sand, and the wild uproar.

The lover watched his graceful maid,  
As 'mid the virgin train she strayed,  
Nor knew her beauty's best attire  
Was woven still by the snow-white choir.  
At last she came to his hermitage,  
Like the bird from the woodlands to the cage;—  
The gay enchantment was undone,  
A gentle wife, but fairy none.

Then I said, “I covet truth;  
Beauty is unripe childhood's cheat;  
I leave it behind with the games of youth.”—  
As I spoke, beneath my feet

The ground-pine curled its pretty wreath,  
Running over the club-moss burrs;  
I inhaled the violet's breath;  
Around me stood the oaks and firs;  
Pine cones and acorns lay on the ground;  
Over me soared the eternal sky,  
Full of light and of deity;  
Again I saw, again I heard  
The rolling river, the morning bird; —  
Beauty through my senses stole;  
I yielded myself to the perfect whole.

RALPH WALDO EMERSON

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## COLUMBUS

[This poem is taken from the complete works of Joaquin Miller, copyrighted, published by the Whitaker Ray Company, San Francisco.]

Behind him lay the gray Azores,  
    Behind the gates of Hercules;  
Before him not the ghost of shores,  
    Before him only shoreless seas.  
The good mate said, "Now must we pray,  
    For lo! the very stars are gone.  
Brave Admiral, speak, what shall I say!"  
    "Why, say, 'Sail on! sail on! and on!' "  
    " My men grow mutinous by day,  
        My men grow ghastly pale and weak."  
The stout mate thought of home; a spray  
    Of salt wave washed his swarthy cheek.

"What shall I say, brave Admiral, say,  
If we sight naught but seas at dawn?"  
"Why, you shall say at break of day,  
'Sail on! sail on! sail on! and on!'"

They sailed, and sailed, as winds might blow,  
Until at last the blanched mate said:  
"Why, now, not even God would know  
Should I and all my men fall dead.  
These very winds forget their way,  
For God from these dread seas has gone,  
Now speak, brave Admiral, speak and say"—  
He said, "Sail on! sail on! and on!"

They sailed. They sailed. Then spake the mate;  
"This mad sea shows its teeth to-night.  
He curls his lips, he lies in wait  
With lifted teeth as if to bite!  
Brave Admiral, say but one good word:  
What shall we do when hope is gone?"  
The words leapt like a leaping sword,  
"Sail on! sail on! sail on! and on!"

Then, pale and worn, he kept his deck,  
And peered through darkness. Ah, that night  
Of all dark nights! And then a speck—  
A light! A light! A light! A light!  
It grew, a starlight flag unfurled!  
It grew to be Time's burst of dawn,  
He gained a world; he gave that world  
It's grandest lesson: "On! sail on!"

JOAQUIN MILLER

## THE GETTYSBURG ORATION

(November 15, 1863)

Fourscore and seven years ago, our fathers brought forth upon this continent a new nation, conceived in liberty and dedicated to the proposition that all men are created equal. Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure. We are met on a great battle-field of that war. We have come to dedicate a portion of that field as a final resting-place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this. But in a larger sense we cannot dedicate, we cannot consecrate, we cannot hallow this ground. The brave men, living and dead, who struggled here, have consecrated it far above our power to add or detract. The world will little note, nor long remember, what we say here; but it can never forget what they did here. It is for us, the living, rather to be dedicated here to the unfinished work which they who fought here have thus far so nobly advanced. It is rather for us to be here dedicated to the great task remaining before us, that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion; that we here highly resolve that these dead shall not have died in vain; that this nation, under God, shall have a new birth of freedom, and that the government of the people, by the people, and for the people, shall not perish from the earth.

ABRAHAM LINCOLN

## CARCASSONNE

(From the French)

How old I am! I'm eighty years. I've worked both hard  
and long,

Yet patient as my life has been, one dearest sight I have not  
seen,

It almost seems a wrong. A dream I had when life was  
young.

Alas! our dreams, they come not true.

I thought to see fair Carcassonne,

That lovely city, Carcassonne.

One sees it dimly from the height beyond the mountain blue.

Fain would I walk five weary leagues, I do not mind the  
road's fatigues,

Thro' morn and evening's dew.

But bitter frosts would fall at night, and on the grapes that  
withered blight,

I could not go to Carcassonne,

I never went to Carcassonne.

They say it is as gay all times as holidays at home.

The gentles ride in gay attire, and in the sun each gilded  
spire

Shoots up like those at Rome.

The bishop the procession leads, the generals curb their  
prancing steeds.

Alas! I saw not Carcassonne.

Alas! I know not Carcassonne.

Our vicar's right. He preaches loud and bids us to beware.

He says, "Oh, guard the weakest part and most the traitor  
in the heart

Against ambition's snare."

Perhaps in autumn I can find two sunny days with gentle wind,

I then could go to Carcassonne,  
I still could go to Carcassonne.

My God and Father, pardon me, if this my wish offends.

One sees some hope more high than he in age, as in his infancy

To which his heart ascends.

My wife, my son have seen Narbonne, my grandson went to Perpignan,

But I have not seen Carcassonne,  
But I have not seen Carcassonne.

Thus sighed a peasant bent with age, half dreaming in his chair.

I said, "My friend, come, go with me to-morrow. Thine eyes shall see those streets

That seem so fair."

That night there came for passing soul the churchbell's low and solemn toll.

He never saw gay Carcassonne.

Who has not known a Carcassonne?—M. E. W. SHERWOOD



## MY LAST DUCHESS

### FERRARA

That's my last Duchess painted on the wall,

Looking as if she were alive. I call

That piece a wonder, now: Frà Pandolf's hands

Worked busily a day, and there she stands.  
Will't please you sit and look at her? I said  
“Frà Pandolf” by design: for never read  
Strangers like you that pictured countenance,  
The depth and passion of its earnest glance,  
But to myself they turned (since none puts by  
The curtain I have drawn for you, but I)  
And seemed as they would ask me, if they durst,  
How such a glance came there; so, not the first  
Are you to turn and ask thus. Sir, 't was not  
Her husband's presence only, called that spot  
Of joy into the Duchess' cheek: perhaps  
Frà Pandolf chanced to say, “Her mantle laps  
“Over my lady's wrist too much,” or “Paint  
“Must never hope to reproduce the faint  
“Half-flush that dies along her throat:” Such stuff  
Was courtesy, she thought, and cause enough  
For calling up that spot of joy. She had  
A heart — how shall I say? — too soon made glad,  
Too easily impressed; she liked whate'er  
She looked on, and her looks went everywhere.  
Sir, 't was all one! My favor at her breast,  
The dropping of the daylight in the West,  
The bough of cherries some officious fool  
Broke in the orchard for her, the white mule  
She rode with round the terrace — all and each  
Would draw from her alike the approving speech,  
Or blush, at least. She thanked men, — good! but thanked  
Somehow — I know not how — as if she ranked  
My gift of a nine-hundred-years-old name  
With anybody's gift. Who'd stoop to blame

This sort of trifling? Even had you skill  
 In speech — (which I have not) — to make your will  
 Quite clear to such an one, and say, “Just this  
 “Or that in you disgusts me; here you miss,  
 “Or there exceed the mark” — and if she let  
 Herself be lessoned so, nor plainly set  
 Her wits to yours, forsooth, and made excuse,  
 — E'en then would be some stooping; and I choose  
 Never to stoop. Oh Sir, she smiled, no doubt,  
 Whene'er I passed her; but who passed without  
 Much the same smile? This grew; I gave commands;  
 Then all smiles stopped together. There she stands  
 As if alive. Will't please you rise? We'll meet  
 The company below, then. I repeat,  
 The Count your Master's known munificence  
 Is ample warrant that no just pretence  
 Of mine for dowry will be disallowed;  
 Though his fair daughter's self, as I avowed  
 At starting, is my object. Nay, we'll go  
 Together down, Sir. Notice Neptune, though,  
 Taming a sea-horse, thought a rarity,  
 Which Claus of Innsbruck cast in bronze for me!

ROBERT BROWNING

—  
WAITING

Serene, I fold my hands and wait,  
 Nor care for wind, or tide, or sea;  
 I rave no more 'gainst Time or Fate,  
 For lo! my own shall come to me.

I stay my haste, I make delays,  
For what avails this eager pace?  
I stand amid the eternal ways,  
And what is mine shall know my face.

Asleep, awake, by night or day,  
The friends I seek are seeking me;  
No wind can drive my bark astray,  
Nor change the tide of destiny.

What matter if I stand alone?

I wait with joy the coming years;  
My heart shall reap where it hath sown,  
And garner up its fruit of tears.

The waters know their own, and draw  
The brook that springs in yonder heights;  
So flows the good with equal law  
Unto the soul of pure delights.

The stars come nightly to the sky;  
The tidal wave unto the sea;  
Nor time, nor space, nor deep, nor high,  
Can keep my own away from me.

JOHN BURROUGHS



## THE TRUMPET OF THE LAW



*Will the Five Clock-Towers chime tonight?  
— Child, the red earth would shake with scorn.—  
But will the Emperors laugh outright  
If Roland rings that Christ is born?*

No belfries pealed for that pure birth  
There were no high stalled choirs to sing  
The blood of children smoked on earth,  
For Herod, in those days, was king —

*O, then the Mother and her Son  
Were refugees that Christmas, too!*  
Through all the ages, little one,  
That strange old story still comes true —

*Was there no place in Bethlehem?*  
Yes. There was Love in one poor Inn,  
And, while His wings were over them,  
They heard those deeper songs begin —

*What songs were they? What songs were they?  
Did stars of shrapnel shed their light?*  
O, little child, I have lost the way,  
I cannot find that Inn tonight —

*Is there no peace, then, anywhere?*  
Perhaps, where some poor soldier lies  
With all his wounds in front, out there —  
*You weep!* — He had your innocent eyes —

*Then is it true that Christ's a slave,  
Whom all these wrongs can never rouse?*  
They said it. But His anger drove  
The money changers from His House, —

*Yet he forgave and turned away —*  
Yes, unto seventy times and seven.  
But they forget. He comes one day  
In power, among the clouds of heaven. —

*Then Roland rings?* — Yes, little son!  
With iron hammers they dare not scorn,  
Roland is breaking them, gun by gun,  
Roland is ringing. Christ is born.

Born and re-born; for though the Christ we knew  
On earth be dead for ever, who shall kill  
The Eternal Christ whose law is in our hearts,  
Christ, who in this dark hour descends to hell,  
And ascends into heaven, and sits beside  
The right hand of the Father. If for men  
This law be dead, it lives for children still.  
Children that men have butchered see his face,  
Rest in His arms, and strike our mockery dumb.  
So shall the trumpet of the law resound  
Through all the ages, telling of that child  
Whose outstretched arms in Belgium speak for God.

\*     \*     \*     \*     \*

But you, O land, O beautiful land of Freedom,  
Hold fast the faith which made and keeps you great.  
With you, with you abide the faith and hope,  
In this dark hour, of agonised mankind.  
Hold to that law whereby the warring tribes  
Were merged in nations, hold to that wide law  
Which bids you merge the nations, here and now,  
Into one people. Hold to that deep law  
Whereby we reach the peace which is not death  
But the triumphant harmony of Life,  
Eternal Life, immortal Love, the Peace  
Of worlds that sing around the throne of God.

ALFRED NOYES

## IN FLANDERS FIELD

In Flanders fields the poppies blow,  
Between the crosses, row on row,  
That mark our place; while in the sky  
The larks, still bravely singing, fly  
Scarce heard amid the guns below.

We are the dead. Short days ago  
We lived, felt dawn, saw sunset's glow,  
Loved and were loved, and now we lie  
In Flanders fields.

Take up our quarrel with the foe.  
To you from failing hands we throw  
The torch. Be yours to hold it high.  
If ye break faith with us who die  
We shall not sleep, though poppies grow  
In Flanders fields.

JOHN McCRAE

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## “A TALE”

What a pretty tale you told me  
Once upon a time  
— Said you found it somewhere (scold me!)  
Was it prose or was it rhyme,  
Greek or Latin? Greek, you said,  
While your shoulder propped my head.

Anyhow there's no forgetting

This much if no more,

That a poet (pray, no petting!)

Yes, a bard, sir, famed of yore,

Went where such like used to go,

Singing for a prize, you know.

Well, he had to sing, nor merely

Sing, but play the lyre;

Playing was important clearly

Quite as singing; I desire,

Sir, you keep the fact in mind

For a purpose that's behind.

There stood he, while deep attention

Held the judges round,

— Judges able, I should mention,

To detect the slightest sound

Sung or played amiss: such ears

Had old judges, it appears!

None the less he sang out boldly,

Played in time and tune,

Till the judges, weighing coldly

Each note's worth, seemed, late or soon,

Sure to smile “In vain one tries

Picking faults out: take the prize!”

When, a mischief! Were they seven

Strings the lyre possessed?

Oh, and afterwards eleven,

Thank you! Well, sir,— who had guessed

Such ill luck in store? — it happed

One of those same seven strings snapped.

All was lost, then! No! a cricket  
(What “cicada”? Pooh!)  
— Some mad thing that left its thicket  
For mere love of music — flew  
With its little heart on fire,  
Lighted on the crippled lyre.

So that when (Ah, joy!) our singer  
For his truant string  
Feels with disconcerted finger,  
What does cricket else but fling  
Fiery heart forth, sound the note  
Wanted by the throbbing throat?

Ay and, ever to the ending,  
Cricket chirps at need,  
Executes the hand’s intending,  
Promptly, perfectly, — indeed  
Saves the singer from defeat  
With her chirrup low and sweet.

Till, at ending, all the judges  
Cry with one assent  
“Take the prize — a prize who grudges  
Such a voice and instrument?  
Why, we took your lyre for harp,  
So it shrilled us forth F sharp!”

Did the conqueror spurn the creature,  
Once its service done?  
That’s no such uncommon feature  
In the case when Music’s son  
Finds his Lotte’s power too spent  
For aiding soul-development.

No! This other, on returning  
Homeward, prize in hand,  
Satisfied his bosom's yearning:

(Sir! I hope you understand!)

— Said "Some record there must be  
Of this cricket's help to me!"

So, he made himself a statue:

Marble stood, life-size;  
On the lyre, he pointed at you,  
Perched his partner in the prize;  
Never more apart you found  
Her, he throned, from him, she crowned.

That's the tale: its application?

Somebody I know  
Hopes one day for reputation  
Through his poetry that's — Oh,  
All so learned and so wise  
And deserving of a prize!

If he gains one, will some ticket,  
When his statue's built,  
Tell the gazer " 'T was a cricket  
Helped my crippled lyre, whose lilt  
Sweet and low, when strength usurped  
Softness' place i' the scale, she chirped?

"For as victory was nighest,  
While I sang and played, —  
With my lyre at lowest, highest,  
Right alike, — one string that made  
'Love' sound soft was snapt in twain,  
Never to be heard again, —

“Had not a kind cricket fluttered,  
 Perched upon the place  
 Vacant left, and duly uttered  
 ‘Love, Love, Love,’ whene’er the bass  
 Asked the treble to atone  
 For its somewhat sombre drone.”

But you don’t know music! Wherefore  
 Keep on casting pearls  
 To a — poet? All I care for  
 Is — to tell him a girl’s  
 “Love” comes aptly in when gruff  
 Grows his singing. (There, enough!)

ROBERT BROWNING

### PSALM XCI

He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

I will say of the Lord, He is my refuge and my fortress: my God; in him will I trust.

Surely he shall deliver thee from the snare of the fowler, and from the noisome pestilence.

He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

Thou shalt not be afraid for the terror by night; nor for the arrow that flieth by day;

Nor for the pestilence that walketh in darkness; nor for the destruction that wasteth at noonday.

A thousand shall fall at thy side, and ten thousand at thy right hand; but it shall not come nigh thee.

Only with thine eyes shalt thou behold and see the reward of the wicked.

Because thou hast made the Lord, which is my refuge,  
even the most High, thy habitation;

There shall no evil befall thee, neither shall any plague  
come nigh thy dwelling.

For he shall give his angels charge over thee, to keep thee  
in all thy ways.

They shall bear thee up in their hands, lest thou dash thy  
foot against a stone.

Thou shalt tread upon the lion and adder: the young lion  
and the dragon shalt thou trample under feet.

Because he hath set his love upon me, therefore will I  
deliver him: I will set him on high, because he hath known  
my name.

He shall call upon me, and I will answer him: I will be  
with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him, and shew him my sal-  
vation.



### MY STAR

All that I know  
    Of a certain star  
Is, it can throw  
    (Like the angled spar)  
Now a dart of red,  
    Now a dart of blue;  
Till my friends have said  
    They would fain see, too,

My star that dartles the red and the blue!  
Then it stops like a bird; like a flower hangs furled;  
They must solace themselves with the Saturn above it.  
What matter to me if their star is a world?  
Mine has opened its soul to me; therefore I love it.

ROBERT BROWNING

### THE THREE FISHERS

Three fishers went sailing out into the West —

Out into the West as the sun went down;  
Each thought of the woman who loved him the best,  
And the children stood watching them out of the town:  
For men must work, and women must weep;  
And there's little to earn, and many to keep,  
Though the harbor bar be moaning.

Three wives sat up in the light-house tower

And trimmed the lamps as the sun went down;  
And they looked at the squall, and they looked at the shower,  
And the rack it came rolling up, ragged and brown.  
But men must work, and women must weep,  
Though storms be sudden and waters deep,  
And the harbor bar be moaning.

Three corpses lay out on the shining sands

In the morning gleam as the tide went down,  
And the women are watching and wringing their hands  
For those who will never come back to the town:  
For men must work, and women must weep —  
And the sooner it's over, the sooner to sleep —  
And good-bye to the bar and its moaning.

CHARLES KINGSLEY

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### A CONSERVATIVE

The garden beds I wandered by  
One bright and cheerful morn,  
When I found a new-fledged butterfly  
A-sitting on a thorn,

A black and crimson butterfly,  
All doleful and forlorn.

I thought that life could have no sting  
To infant butterflies,  
So I gazed on this unhappy thing  
With wonder and surprise,  
While sadly with his waving wing  
He wiped his weeping eyes.

Said I, "What can the matter be?  
Why weepest thou so sore?  
With garden fair and sunlight free  
And flowers in goodly store —"  
But he only turned away from me  
And burst into a roar.

Cried he, "My legs are thin and few  
Where once I had a swarm!  
Soft fuzzy fur — a joy to view —  
Once kept my body warm,  
Before these flapping wing-things grew,  
To hamper and deform!"

At that outrageous bug I shot  
The fury of mine eye;  
Said I, in scorn all burning hot,  
In rage and anger high,  
"You ignominious idiot!  
Those wings are made to fly!"

"I do not want to fly," said he,  
"I only want to squirm!"

And drooped his wings dejectedly,  
But still his voice was firm;  
“I do not want to be a fly!  
I want to be a worm!”

O yesterday of unknown lack!  
To-day of unknown bliss!!  
I left my fool in red and black,  
The last I saw was this,—  
The creature madly climbing back  
Into his chrysalis.

CHARLOTTE PERKINS GILMAN



### AWAIT THE ISSUE

In this world, with its wild whirling eddies and mad foam oceans, where men and nations perish as if without law, and judgment for an unjust thing is sternly delayed, dost thou think that there is therefore no justice? It is what the fool hath said in his heart. It is what the wise, in all times, were wise because they denied, and knew forever not to be. I tell thee again, there is nothing else but justice. One strong thing I find below: the just thing, the true thing.

2. My friend, if thou hadst all the artillery of Woolwich trundling at thy back in support of an unjust thing, and infinite bonfires visibly waiting ahead of thee, to blaze centuries long for thy victory on behalf of it, I would advise thee to call halt, to fling down thy baton, and say, “In Heaven’s name, No!”

3. Thy "success"? Poor fellow, what will thy success amount to? If the thing is unjust, thou hast not succeeded; no, not though bonfires blazed from north to south, and bells rang, and editors wrote leading articles, and the just things lay trampled out of sight, to all mortal eyes an abolished and annihilated thing.

4. It is the right and noble alone that will have victory in this struggle; the rest is wholly an obstruction, a postponement and fearful imperilment of the victory. Towards an eternal center of right and nobleness, and of that only, is all confusion tending. We already know whither it is all tending; what will have victory, what will have none! The Heaviest will reach the center. The Heaviest has its deflections, its obstructions, nay, at times its reboundings; whereupon some blockhead shall be heard jubilating: "See, your Heaviest ascends!" but at all moments it is moving centerward, fast as is convenient for it; sinking, sinking; and, by laws older than the world, old as the Maker's first plan of the world, it has to arrive there.

5. Await the issue. In all battles, if you await the issue, each fighter has prospered according to his right. His right and his might, at the close of the account, were one and the same. He has fought with all his might, and in exact proportion to all his right he has prevailed. His very death is no victory over him. He dies indeed; but his work lives, very truly lives.

6. A heroic Wallace, quartered on the scaffold, cannot hinder that his Scotland become, one day, a part of England; but he does hinder that it become, on tyrannous, unfair terms, a part of it; commands still, as with a god's voice, from his old Valhalla and Temple of the Brave, that there

be a just, real union, as of brother and brother, not a false and merely semblant one as of slave and master. If the union with England be in fact one of Scotland's chief blessings, we thank Wallace withal that it was not the chief curse. Scotland is not Ireland: no, because brave men rose there and said, "Behold, ye must not tread us down like slaves; and ye shall not, and cannot!"

7. Fight on, thou brave true heart, and falter not, through dark fortune and through bright. The cause thou fightest for, so far as it is true, no further, yet precisely so far, is very sure of victory. The falsehood alone of it will be conquered, will be abolished, as it ought to be: but the truth of it is part of Nature's own laws, co-operates with the world's eternal tendencies, and cannot be conquered.

T. CARLYLE

### FIVE LIVES

Five mites of monads dwelt in a round drop  
 That twinkled on a leaf by a pool in the sun.  
 To the naked eye they lived invisible;  
 Specks, for a world of whom the empty shell  
 Of a mustard-seed had been a hollow sky.

One was a meditative monad, called a sage;  
 And, shrinking all his mind within, he thought:  
 "Tradition, handed down for hours and hours,  
 Tells that our globe, this quivering crystal world,  
 Is slowly dying. What if, seconds hence,  
 When I am very old, yon shimmering dome  
 Come drawing down and down, till all things end?"

Then with a weazen smirk he proudly felt  
 No other mote of God had ever gained  
 Such giant grasp of universal truth.

One was a transcendental monad; thin  
 And long and slim in the mind; and thus he mused:  
 "Oh, vast, unfathomable monad-souls!  
 Made in the image" — a horse frog croaks from the pool —  
 "Hark! 't was some God, voicing his glorious thought  
 In thunder music! Yea, we hear their voice,  
 And we may guess their minds from ours, their work.  
 Some taste they have like ours, some tendency  
 To wiggle about, and munch a trace of scum."  
 He floated up on a pin-point bubble of gas  
 That burst, pricked by the air, and he was gone.

One was a barren-minded monad, called  
 A positivist; and he knew positively:  
 "There is no world beyond this certain drop.  
 Prove me another! Let the dreamers dream  
 Of their faint gleams, and noises from without,  
 And higher and lower; life is life enough."  
 Then swaggering half a hair's breath, hungrily  
 He seized upon an atom of a bug and fed.

One was a tattered monad, called a poet;  
 And with shrill voice ecstatic thus he sang:  
 "Oh, the little female monad's lips!  
 Oh, the little female monad's eyes!  
 Ah, the little, little, female monad!"

The last was a strong-minded monadess,  
 Who dashed amid the infusoria,

Danced high and low, and wildly spun and dove  
Till the dizzy others held their breath to see.

But while they led their wondrous little lives  
Aeolian moments had gone wheeling by.  
The burning drop had shrunk with fearful speed ;  
A glistening film — 't was gone ; the leaf was dry.  
The little ghost of an inaudible squeak  
Was lost to the frog that goggled from his stone ;  
Who, at the huge, slow tread of a thoughtful ox  
Coming to drink, stirred sideways fatly, plunged,  
Launched backward twice, and all the pool was still.

EDWARD ROWLAND SILL

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## THE COMING OF ARTHUR

[*Abridged* ]

Leodogran, the King of Cameliard,  
Had one fair daughter, and none other child ;  
And she was fairest of all flesh on earth,  
Guinevere, and in her his one delight.

For many a petty king ere Arthur came  
Ruled in this isle, and ever waging war  
Each upon other, wasted all the land ;  
And still from time to time the heathen host  
Swarm'd over seas, and harried what was left.  
And so there grew great tracts of wilderness,  
Wherein the beast was ever more and more,  
But man was less and less.

. . . . .

And thus the land of Cameliard was waste,  
Thick with wet woods, and many a beast therein,  
And none or few to scare or chase the beast;  
So that wild dog and wolf and boar and bear  
Came night and day, and rooted in the fields,  
And wallow'd in the gardens of the King.

And King Leodogran

Groan'd for the Roman legions here again,  
And Cæsar's eagle. . . .

He knew not whither he should turn for aid.

Sent to him, saying, ‘Arise and help us thou! For here between the man and beast we die.’

And Arthur yet had done no deed of arms,  
But heard the call and came; and Guinevere  
Stood by the castle walls to watch him pass;  
But since he neither wore on helm or shield  
The golden symbol of his kinglihood,  
But rode a simple knight among the knights,  
And many of these in richer arms than he,  
She saw him not, or marked not, if she saw,  
One among many, tho' his face was bare.  
But Arthur, looking downward as he past,  
Felt the light of her eyes into his life  
Smite on the sudden, yet rode on, and pitch'd  
His tents beside the forest. Then he drove  
The heathen; after, slew the beast, and fell'd

The forest, letting in the sun and made  
Broad pathways for the hunter and the knight,  
And so returned.

For while he linger'd there,  
A doubt that ever smolder'd in the hearts  
Of those great Lords and Barons of his realm  
Flashed forth and into war; for most of these,  
Colleaguing with a score of petty kings,  
Made head against him crying: "Who is he  
That should rule us? Who hath proved him  
King Uther's son?"

And Arthur, passing thence to battle, felt  
Travail, and throes and agonies of the life,  
Desiring to be join'd with Guinevere;  
And thinking as he rode: "Her father said  
That there between the man and beast they die.  
Shall I not lift her from this land of beasts  
Up to my throne, and side by side with me?  
What happiness to reign a lonely king?

But were I join'd with her,  
Then might we live together as one life,  
And reigning with one will in everything  
Have power on this dark land to lighten it,  
And power on this dead world to make it live."

When Arthur reached a field of battle, bright  
With pitch'd pavilions of his foe, the world  
Was all so clear about him, that he saw

The smallest rock far on the faintest hill,  
And even in high day the morning star.

But the Powers who walk the world.  
Made lightnings and great thunders over him,

And dazed all eyes, till Arthur, by main might  
And mightier of his hands with every blow,  
And leading all his knighthood, threw the kings.

So like a painted battle the war stood  
Silenced, the living quiet as the dead,  
And in the heart of Arthur joy was lord.

Then quickly from the foughтен field he sent

Sir Bedivere  
to King Leodogran,

Saying, "If I in aught have served thee well,  
Give me thy daughter Guinevere to wife."

Whom when he heard, Leodogran in heart  
Debating — "How should I that am a king,  
However much he holp me at my need,  
Give my one daughter saving to a king,  
And a king's son?" — lifted his voice, and call'd  
A hoary man, his chamberlain, to whom  
He trusted all things, and of him required  
His counsel: "Knowest thou aught of Arthur's birth?"

Then while the King debated with himself,

there came to Camelopard

Lot's wife, the Queen of Orkney, Bellicent;  
Whom . . . . . the King  
Made feast for, saying, as they sat at meat:

“Ye come from Arthur’s court. Victor his men  
Report him! Yea, but ye — think ye this king —  
So many those that hate him, and so strong,  
So few his knights, however brave they be —  
Hath body enow to hold his foeman down?”

“O King,” she cried, “and I will tell thee: few,  
Few, but all brave, all of one mind with him;  
For I was near him when the savage yells  
Of Uther’s peerage died, and Arthur sat  
Crowned on the dais, and all his warriors cried,  
“Be thou the King, and we will work thy will  
Who love thee.” Then the King in low deep tones,  
And simple words of great authority,  
Bound them by so straight vows to his own self,  
That when they rose, knighted from kneeling, some  
Were pale as at the passing of a ghost,  
Some flush’d, and others dazed, as one who wakes  
Half blinded at the coming of a light.

“But when he spake, and cheer’d his Table Round  
With large, divine, and comfortable words,  
Beyond my tongue to tell thee — I beheld  
From eye to eye thro’ all their Order flash  
A momentary likeness of the King;

“And there I saw mage Merlin, whose vast wit  
And hundred winters are but as the hands  
Of loyal vassals toiling for their liege.

“And near him stood the Lady of the Lake,  
Who knew a subtler magic than his own —  
Clothed in white samite, mystic, wonderful.  
She gave the King his huge cross-hilted sword,  
Whereby to drive the heathen out: a mist  
Of incense curl'd about her, and her face  
Wellnigh was hidden in the minster gloom;  
But there was heard among the holy hymns  
A voice as of the waters, for she dwells  
Down in a deep — calm, whatsoever storms  
May shake the world — and when the surface rolls,  
Hath power to walk the waters like our Lord.”

Thereat Leodogran rejoiced, but thought  
To sift his doubtings to the last, and ask'd,  
Fixing full eyes of question on her face,  
“The swallow and the swift are near akin,  
But thou art closer to this noble prince,  
Being his own dear sister;”

“What know I?  
For dark my mother was in eyes and hair,  
And dark in hair and eyes am I;  
yea and dark was Uther too,  
Wellnigh to blackness; but this king is fair  
Beyond the race of Britons and of men.

"But let me tell thee now another tale:

on the night

When Uther in Tintagil past away  
Moaning and wailing for an heir, Merlin  
Left the still King, and passing forth to breathe,

Beheld, so high upon the dreary deeps  
It seem'd in heaven, a ship, the shape thereof  
A dragon wing'd, and all from stem to stern  
Bright with a shining people on the decks,  
And gone as soon as seen.

He

watch'd the great sea fall,  
Wave after wave, each mightier than the last,  
Till last, a ninth one, gathering half the deep  
And full of voices, slowly rose and plunged  
Roaring, and all the wave was in a flame:  
And down the wave and in the flame was borne  
A naked babe, and rode to Merlin's feet,  
Who stoopt and caught the babe and cried, "The King!"

And presently thereafter follow'd calm,  
Free sky and stars: "And this same child," he said,  
"Is he who reigns."

And ever since the Lords  
Have foughten like wild beasts among themselves,  
So that the realm has gone to wrack; but now,  
This year, when Merlin — for his hour had come —  
Brought Arthur forth, and sat him in the hall,  
Proclaiming, "Here is Uther's heir, your King,"

A hundred voices cried: "Away with him!  
No king of ours!"

Yet Merlin thro' his craft,  
And while the people clamor'd for a king,  
Had Arthur crowned; but after, the great lords  
Banded, and so brake out in open war.

and Merlin in our time  
Hath spoken also,  
Tho' men may wound him that he will not die,  
But pass, again to come, and then or now  
Utterly smite the heathen under foot,  
Till these and all men hail him for their King."

King Leodogran rejoiced,  
But musing, "Shall I answer nay or yea?"  
Doubted and drowsed, nodded and slept, and saw,  
Dreaming, a slope of land that ever grew,  
Field after field, up to a height, the peak  
Haze-hidden, and thereon a phantom king,  
Now looming, and now lost; and on the slope  
The sword rose, the hind fell, the herd was driven,  
Fire glimpsed; and all the land from roof and rick,  
In drifts of smoke before a rolling wind,  
Stream'd to the peak, and mingled with the haze  
And made it thicker; while the phantom king  
Sent out at times a voice; and here or there  
Stood one who pointed toward the voice, the rest  
Slew on and burnt, crying, "No king of ours,  
No son of Uther, and no king of ours;"

Till with a wink his dream was changed, the haze  
Descended, and the solid earth became  
As nothing, but the king stood out in heaven,  
Crown'd. And Leodogran awoke, and sent

Back to the court of Arthur answering yea.

Then Arthur charged his warrior whom he loved  
And honor'd most, Sir Lancelot, to ride forth  
And bring the Queen; and watch'd him from the gates;  
And Lancelot past away among the flowers —  
For then was latter April — and return'd —  
Among the flowers, in May, with Guinevere.  
To whom arrived, by Dubrie the high saint,  
Chief of the church in Britain, and before  
The stateliest of her altar-shrines, the King  
That morn was married, while in stainless white,  
The fair beginners of a noble time,  
And glorying in their vows and him, his knights  
Stood around him, and rejoicing in his joy.  
Far shone the fields of May thro' open door,  
The sacred altar blossom'd white with May,  
The sun of May descended on their King,  
They gazed on all earth's beauty in their Queen,  
Roll'd incense, and there past along the hymns  
A voice as of the waters, while the two  
Swore at the shrine of Christ a deathless love.  
And Arthur said, "Behold, thy doom is mine.  
Let chance what will, I love thee to the death!"  
To whom the Queen replied with drooping eyes,  
"King and my Lord, I love thee to the death!"

And holy Dubric spread his hands and spake:  
 "Reign ye, and live and love, and make the world  
 Other, and may the Queen be one with thee,  
 And all this Order of thy Table Round  
 Fulfil the boundless purpose of their King!"

And Arthur's knighthood sang before the King:—

*"Blow trumpet, for the world is white with May!  
 Blow trumpet, the long night hath roll'd away!  
 Blow thro' the living world — 'Let the King reign!'*

*"Shall Rome or Heathen rule in Arthur's realm?  
 Flash brand and lance, fall battle-axe upon helm,  
 Fall battle-axe, and flash brand! Let the King reign!*

*"Strike for the King and live! his knights have heard  
 That God hath told the King a secret word.  
 Fall battle-axe and flash brand! Let the King reign!*

*"Strike for the King and die! and if thou diest,  
 The King is King, and ever wills the highest.  
 Clang battle-axe, and clash brand! Let the King reign!*

*"The King will follow Christ, and we the King,  
 In whom high God hath breathed a secret thing.  
 Fall battle-axe, and clash brand! Let the King reign!"*

And Arthur and his knighthood for a space  
 Were all one will, and thro' that strength the King  
 Drew in the petty princedoms under him,  
 Fought, and in twelve great battles overcame  
 The heathen hordes, and made a realm and reign'd.

ALFRED, LORD TENNYSON

## ELAINE

Elaine the fair, Elaine the lovable,  
Elaine, the lily maid of Astolat,  
High in her chamber up a tower to the east  
Guarded the sacred shield of Lancelot;  
Which first she placed where morning's earliest ray  
Might strike it, and awaken her with the gleam;  
Then fearing rust or soilure, fashion'd for it  
A case of silk, and braided thereupon  
All the devices blazon'd on the shield  
In their own tinct, and added, of her wit,  
A border fantasy of branch and flower,  
And yellow-throated nestling in the nest.  
Nor rested thus content, but day by day  
Leaving her household and good father, climb'd  
That eastern tower, and entering barr'd the door,  
Stript off the case, and read the naked shield,  
Now guess'd a hidden meaning in his arms,  
Now made a pretty history to herself  
Of every dint a sword had beaten in it,  
And every scratch a lance had made upon it,  
Conjecturing when and where: this cut is fresh;  
That ten years back; this dealt him at Caerlyle;  
That at Cearleon; this at Camelot;  
And ah, God's mercy what a stroke was there!  
And here a thrust that might have kill'd, but God  
Broke the strong lance, and roll'd his enemy down,  
And saved him; so she lived in fantasy.

ALFRED, LORD TENNYSON

## THE LADY OF SHALOTT

## PART I

On either side the river lie  
Long fields of barley and of rye,  
That clothe the wold and meet the sky ;  
And thro' the field a road runs by

To many-tower'd Camelot ;  
And up and down the people go,  
Gazing where the lilies blow  
Round an island there below,

The Island of Shalott.

Willows whiten, aspens quiver,  
Little breezes dusk and shiver  
Thro' the wave that runs forever  
By the island in the river

Flowing down to Camelot.

Four gray walls, and four gray towers,  
Overlook a space of flowers,  
And the silent isle imbowers

The Lady of Shalott.

By the margin, willow-veil'd,  
Slide the heavy barges trail'd  
By slow horses ; and unhail'd  
The shallop flatteth silken-sail'd

Skimming down to Camelot :

But who hath seen her wave her hand ?  
Or at the casement seen her stand ?  
Or is she known in all the land,

The Lady of Shalott ?

Only reapers, reaping early  
In among the bearded barley,  
Hear a song that echoes cheerly  
From the river winding clearly,  
    Down to tower'd Camelot;  
And by the moon the reaper weary,  
Piling sheaves in uplands airy,  
Listening, whispers " 'T is the fairy  
Lady of Shalott."

## PART II

There she weaves by night and day  
A magic web with colors gay.  
She has heard a whisper say,  
A curse is on her if she stay  
    To look down to Camelot.  
She knows not what the curse may be,  
And so she weaveth steadily,  
And little other care hath she,  
    The Lady of Shalott.

And moving thro' a mirror clear  
That hangs before her all the year,  
Shadows of the world appear.  
There she sees the highway near  
    Winding down to Camelot;  
There the river eddy whirls,  
And there the surly village-churls,  
And the red cloaks of market-girls,  
    Pass onward from Shalott.

Sometimes a troop of damsels glad,  
An abbot on an ambling pad,  
Sometimes a curly shepherd-lad,  
Or long-hair'd page in crimson clad,

Goes by to tower'd Camelot;  
And sometimes thro' the mirror blue  
The knights come riding two and two:  
She hath no loyal knight and true,

The Lady of Shalott.

But in her web she still delights  
To weave the mirror's magic sights,  
For often thro' the silent nights  
A funeral, with plumes and lights,

And music, went to Camelot:  
Or when the moon was overhead,  
Came two young lovers lately wed:  
"I am half sick of shadows," said

The Lady of Shalott.

### PART III

A bow-shot from her bower-eaves,  
He rode between the barley sheaves,  
The sun came dazzling thro' the leaves,  
And flamed upon the brazen greaves  
Of bold Sir Lancelot.

A red-cross knight for ever kneel'd  
To a lady in his shield,  
That sparkled on the yellow field,  
Beside remote Shalott.

The gemmy bridle glitter'd free,  
Like to some branch of stars we see  
Hung in the Golden Galaxy.

The bridle bells rang merrily  
As he rode down to Camelot;  
And from his blazon'd baldric slung  
A mighty silver bugle hung,  
And as he rode his armor rung,  
Beside remote Shalott.

All in the blue unclouded weather  
Thick-jewell'd shone the saddle-leather.  
The helmet and the helmet-feather  
Burned like one burning flame together,

As he rode down to Camelot;  
As often through the purple night,  
Below the starry clusters bright,  
Some bearded meteor, trailing light,  
Moves over still Shalott.

His broad clear brow in sunlight glow'd;  
On burnish'd hooves his war-horse trode;  
From underneath his helmet flow'd  
His coal-black curls as on he rode,

As he rode down to Camelot.  
From the bank and from the river  
He flashed into the crystal mirror,  
“Tirra lirra,” by the river  
Sang Sir Lancelot.

She left the web, she left the loom,  
She made three paces thro' the room,

She saw the water-lily bloom,  
She saw the helmet and the plume,  
    She look'd down to Camelot.  
Out flew the web and floated wide;  
The mirror cracked from side to side;  
“The curse is come upon me,” cried  
    The Lady of Shalott.

## PART IV

In the stormy east-wind straining,  
The pale yellow woods are waning,  
The broad stream in his bank complaining,  
Heavily the low sky raining  
    Over tower'd Camelot;  
Down she came and found a boat  
Beneath a willow left afloat,  
And round about the prow she wrote  
    The Lady of Shalott.

And down the river's dim expanse  
Like some bold seer in a trance,  
Seeing all his own mischance —  
With a glassy countenance  
    Did she look to Camelot.  
And at the closing of the day  
She loosed the chain, and down she lay;  
The broad stream bore her far away,  
    The Lady of Shalott.

Lying, robed in snowy white  
That loosely flew to left and right —

The leaves upon her falling light—  
Thro' the noises of the night

She floated down to Camelot;  
And as the boat-head wound along  
The willowy hills and fields among,  
They heard her singing her last song,

The Lady of Shalott.

Heard a carol, mournful, holy,  
Chanted loudly, chanted lowly,  
Till her blood was frozen slowly,  
And her eyes were darken'd wholly,

Turn'd to tower'd Camelot.

For ere she reached upon the tide  
The first house by the water-side,  
Singing in her song she died.

The Lady of Shalott.

Under tower and balcony,  
By garden-wall and gallery,  
A gleaming shape she floated by,  
Dead-pale between the houses high,

Silent into Camelot.

Out upon the wharfs they came,  
Knight and burgher, lord and dame,  
And round the prow they read her name

*The Lady of Shalott.*

Who is this? and what is here?  
And in the lighted palace near  
Died the sound of royal cheer;  
And they crossed themselves for fear,  
All the knights at Camelot:

But Lancelot mused a little space;  
He said, "She has a lovely face;  
God in his mercy lend her grace,  
The Lady of Shalott."

ALFRED, LORD TENNYSON

## CHAPTER IV

### DRAMATIC SCENES

## A SCENE FROM KING HENRY IV

### "FALSTAFF'S RECRUITS"

*Introduction.*—Sir John Falstaff has received a commission from the King to raise a company of soldiers to fight in the King's battles. After drafting a number of well-to-do farmers, whom he knows will pay him snug sums of money rather than to serve under him, he pockets their money and proceeds to fill his company with the riff-raff of the country through which he passes.

The scene is a village green before Justice Shallow's house. The Justice has received word from Sir John that he is about to visit him, and desires him to call together a number of the villagers from which recruits may be selected.

These villagers are now grouped upon the green with Justice Shallow standing near.

Bardolph, Sir John Falstaff's corporal, enters and addresses Justice Shallow.

*Bardolph.*—Good Morrow, honest gentlemen. I beseech you, which is Justice Shallow?

*Shallow.*—I am Robert Shallow, sir; a poor esquire of

this county, and one of the King's justices of the peace. What is your good pleasure with me?

*Bardolph.* — My captain, sir, commends him to you; my captain, Sir John Falstaff, a tall gentleman, by heaven, and a most gallant leader.

*Shallow.* — He greets me well, sir. I knew him a good backsword man. How doth the good knight now? Look! here comes good Sir John. (*Enter Falstaff.*) Give me your good hand, give me your worship's good hand. By my troth, you look well and bear your years very well; welcome, good Sir John.

*Falstaff.* — I am glad to see you well, good Master Robert Shallow. Fie, this is hot weather, gentlemen. Have you provided me with half a dozen sufficient men?

*Shallow.* — Marry have we, sir.

*Falstaff.* — Let me see them, I beseech you.

*Shallow.* — Where's the roll? Where's the roll? Where's the roll? Let me see, let me see, let me see. So, so, so, so, so, so, so; yea, marry sir. — Ralph Mouldy! Let them appear as I call; let them do so, let them do so. Let me see; where is Mouldy?

*Mouldy.* — Here, an't please you.

*Shallow.* — What think you, Sir John? A good limbed fellow: young, strong, and of good friends.

*Falstaff.* — Is thy name Mouldy?

*Mouldy.* — Yea, an't please you.

*Falstaff.* — 'T is the more time thou wert used.

*Shallow.* — Ha, ha, ha! most excellent, i' faith! Things that are mouldy lack use; very singular good! Well said, Sir John, very well said. Shall I prick him, Sir John?

*Falstaff.* — Yes, prick him.

*Mouldy.* — I was pricked well enough before, an' you could have let me alone; my old dame will be undone now for one to do her husbandry and her drudgery; you need not to have pricked me; there are other men fitter to go out than I.

*Shallow.* — Peace, fellow, peace! Stand aside; know you where you are? For the next, Sir John; let me see — Simon Shadow?

*Falstaff.* — Yea, marry, let me have him to sit under. He's like to be a cold soldier.

*Shallow.* — Where's Shadow?

*Shadow.* — Here, sir.

*Falstaff.* — Shadow, whose son art thou?

*Shadow.* — My mother's son, sir.

*Falstaff.* — Thy mother's son! Like enough, and thy father's shadow. Prick him. Shadow will serve for summer.

*Shallow.* — Thomas Wart!

*Falstaff.* — Where's he?

*Wart.* — Here, sir!

*Falstaff.* — Is thy name Wart?

*Wart.* — Yea, sir.

*Falstaff.* — Thou art a very ragged wart.

*Shallow.* — Ha, ha, ha! Shall I prick him down, Sir John?

*Falstaff.* — It were superfluous; for his apparel is built upon his back and the whole frame stands upon pins; prick him no more.

*Shallow.* — Ha, ha, ha! you can do it, sir; you can do it; I commend you well. — Francis Feeble.

*Feeble.* — Here, sir.

*Falstaff.* — What trade art thou, Feeble?

*Feeble.* — I'm a woman's tailor, sir.

*Falstaff.* — Well, good woman's tailor, wilt thou make as many holes in an enemy's battle as thou hast done in a woman's petticoat?

*Feeble.* — I will do my good will, sir; you can have no more.

*Falstaff.* — Well said, good woman's tailor! Well said, courageous Feeble! Thou wilt be as valiant as the wrathful dove, or most magnanimous mouse. Prick me the woman's tailor well, Master Shallow; deep, Master Shallow.

*Feeble.* — I would Wart might have gone, too, sir.

*Falstaff.* — I would thou wert a man's tailor, that thou mightst mend him and make him fit to go. Let that suffice, most forcible Feeble.

*Feeble.* — It shall suffice, sir.

*Falstaff.* — I am bound to thee, reverend Feeble. Who is next?

*Shallow.* — Peter Bullelfal, o' the green.

*Falstaff.* — Yea, marry, let's see Bullelfal.

*Bullelfal.* — Here, sir.

*Falstaff.* — Fore God, a likely fellow! Come, prick me Bullelfal till he roar again.

*Bullelfal.* — O Lord! Good my lord captain,—

*Falstaff.* — What, dost thou roar before thou art pricked?

*Bullelfal.* — O Lord, sir! I'm a diseased man.

*Falstaff.* — What disease hast thou?

*Bullelfal.* — A terrible cold, sir, a cough, sir.

*Falstaff.* — Come, thou shalt go to the wars in a gown. We will have away with thy cold. Is here all?

*Shallow.* — Here is two more than your number. You must have but four here, sir; and so, I pray you, go in with me to dinner.

*Falstaff.* — Come, I will go drink with you.

(*Exit Sir John and Justice Shallow.*)

*Bulcalf* — (*Approaching Bardolph.*) Good Master Corporate Bardolph, stand my friend; and here's four Harry ten shillings in French crowns for you. In very truth, sir, I'd as lief be hanged, sir, as go; and yet for mine own part, sir, I do not care; but rather, because I am unwilling, and, for mine own part, have a desire to stay with my friends; else, sir, I did not care, for mine own part, so much.

*Bardolph* — (*Pocketing the money.*) Go to; stand aside.

*Feeble.* — By my troth, I care not.

WILLIAM SHAKESPEARE

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A SCENE FROM DAVID COPPERFIELD  
AT THE LODGINGS OF MR. AND MRS. MICAWBER

*Introduction.* — The scene opens in the lodgings of Mr. and Mrs. Micawber. Mr. Micawber at this time is suffering under what he terms, "A temporary pressure of pecuniary liabilities," and is out looking for something to turn up.

Mrs. Micawber is at home attending to the twins, one of which she is holding in her arms, the other is in the cradle near by, and various of the children are scattered about the floor.

Mrs. Micawber has been bothered all the morning by the calling of creditors; — at last she exclaims, as she trots the babe in her arms: —

*Mrs. Micawber.* — Well, I wonder how many more times they will be calling! However, it's their fault. If Mr. Micawber's creditors won't give him time, they must take

the consequences. Oh! there is some one knocking now! I believe that's Mr. Heep's knock. It is Mr. Heep! Come in, Mr. Heep. We are very glad to see you. Come right in.

*Heep.* — Is Mr. Micawber in?

*Mrs. Mic.* — No, Mr. Heep. Mr. Micawber has gone out. We make no stranger of you, Mr. Heep, so I don't mind telling you Mr. Micawber's affairs have reached a crisis. With the exception of a heel of Dutch cheese, which is not adapted to the wants of a young family, — and including the twins, — there is nothing to eat in the house.

*Heep.* — How dreadful! (*Aside.*) The very man for my purpose. (*Explanation.* At this moment there is a noise heard on the landing. Micawber himself rushes into the room, slamming the door behind him.)

*Micawber* — (*Not seeing Heep.*) The clouds have gathered, the storm has broken, and the thunderbolt has fallen on the devoted head of Wilkins Micawber! Emma, my dear, the die is cast. All is over. Leave me in my misery!

*Mrs. Mic.* — I'll never desert my Micawber!

*Mic.* — In the words of the immortal Plato, "It must be so, Cato!" But no man is without a friend when he is possessed of courage and shaving materials! Emma, my love, fetch me my razors! (*Recovers himself*) sh — sh! We are not alone! (*Gayly*) Oh, Mr. Heep! Delighted to see you, my young friend! Ah, my dear young attorney general, in prospective, if I had only known you when my troubles commenced, my creditors would have been a great deal better managed than they were! You will pardon the momentary laceration of a wounded spirit, made sensitive by a recent collision with a minion of the law, — in short, with a

ribald turncock attached to the waterworks. Emma, my love, our supply of water has been cut off. Hope has sunk beneath the horizon! Bring me a pint of laudanum!

*Heep.* — Mr. Micawber, would you be willing to tell me the amount of your indebtedness?

*Mic.* — It is only a small matter for nutriment, beef, mutton, etc., some trifles, seven and six pence ha'penny.

*Heep.* — I'll pay it for you.

*Mic.* — My dear friend! You overpower me with obligation! Shall I admit the officer? (*Turns and goes to the door, opens it.*) Enter myrmidon! Hats off, in the presence of a solvent debtor and a lady. (*Heep pays the officer and dismisses him.*)

*Heep.* — Now, Mr. Micawber, I suppose you have no objection to giving me your I. O. U. for the amount.

*Mic.* — Certainly not. I am always ready to put my name to any species of negotiable paper, from twenty shillings upward. Excuse me, Heep, I'll write it.

(*Goes through motion of writing it on leaf of memo-book. Tears it out and hands it to Heep.*) I suppose this is renewable on the usual term?

*Heep.* — Better. You can work it out. I come to offer you the position of clerk in my partner's office — the firm of Wickfield and Heep.

*Mic.* — What! A clerk! Emma, my love, I believe I may have no hesitation in saying something has at last turned up!

*Heep.* — You will excuse me, Mrs. Micawber, but I should like to speak a few words to your husband in private.

*Mrs. Mic.* — Certainly! Wilkins, my love, go on and prosper.

*Mic.* — My dear, I shall endeavor to do so to an unlimited extent! Ah, the sun has risen again — the clouds have passed — the sky is clear, and another score may be begun at the butcher's. — Heep, precede. Emma, my love. *Au Revoir.*

(*A gallant bow to Mrs. Micawber*)

CHARLES DICKENS



## A SCENE FROM DAVID COPPERFIELD

### CHARACTERS

OLD FISHERMAN PEGGOTTY

HAM PEGGOTTY

DAVID COPPERFIELD

*Introduction.* — The scene is the interior of the “Old Ark”; the time is evening. The rain is falling outside, yet inside the old ark all is snug and comfortable. The fire is burning brightly on the hearth, and Mother Gummidge sits by it knitting. Ham has gone out to fetch little Em’ly home from her work, — and the old fisherman sits smoking his evening pipe by the table near the window. They are expecting Steerforth and Copperfield in to spend the evening. Presently a knock is heard and David enters. Old Peggotty gets up to greet him.

*Old Peg.* — Why! It’s Mas’r Davy! Glad to see you, Mas’r Davy, you’re the first of the lot! Take off that cloak of yours if it’s wet and draw right up to the fire. Don’t you mind Mawther Gummidge, Mas’r Davy; she’s a-thinkin’ of the old ‘un. She allers do be thinkin’ of the old ‘un when

there's a storm a'comin' up, along of his havin' been drowned at sea. Well, now, I must go and light up accordin' to cus-tom. (*He lights a candle and puts it on the table by the window.*) Theer we are! Theer we are! A-lighted up accordin' to custom. Now, Mas'r Davy, you're a-wonderin' what that little candle is for, ain't yer? Well, I'll tell yer. It's for my little Em'ly. You see, the path ain't o'er light or cheer-ful arter dark, so when I'm home here along the time that Little Em'ly comes home from her work, I allers lights the little candle and puts it there on the table in the winder, and it serves two purposes,— first, Em'ly sees it and she says: "Theer's home," and likewise, "Theer's Uncle," fur if I ain't here I never have no light showed. Theer! Now you're laughin' at me, Mas'r Davy! You're a-sayin' as how I'm a babby. Well, I don't know but I am. (*Walks towards table.*) Not a babby to look at, but a babby to consider on. A babby in the form of a Sea Porkypine.

See the candle sparkle! I can hear it say — "Em'ly's lookin' at me! Little Em'ly's comin'!" Right I am for here she is! (*He goes to the door to meet her; the door opens and Ham comes staggering in.*)

*Ham.* — She's gone! Her that I'd a died fur, and will die fur even now! She's gone!

*Peggotty.* — Gone!

*Ham.* — Gone! She's run away! And think how she's run away when I pray my good and gracious God to strike her down dead, sooner than let her come to disgrace and shame.

*Peggotty.* — Em'ly gone! I'll not believe it. I must have proof — proof.

*Ham.* — Read that writin'.

*Peggotty.* — No! I won't read that writin' — read it you, Mas'r Davy. Slow, please. I don't know as I can understand.

*David* — (*Reads.*) “When you see this I shall be far away.”

*Peggotty.* — Stop theer, Mas'r Davy! Stop theer! Fur away! My little Em'ly fur away! Well?

*David* — (*Reads.*) “Never to come back again unless he brings me back a lady. Don't remember, Ham, that we were to be married, but try to think of me as if I had died long ago, and was buried somewhere. My last love and last tears for Uncle.”

*Peggotty.* — Who's the man? What's his name? I want to know the man's name.

*Ham.* — It warn't no fault of yours, Mas'r Davy, that I know.

*Peggotty.* — What! You don't mean his name's Steerforth, do you?

*Ham.* — Yes! His name is Steerforth, and he's a cursed villain!

*Peggotty.* — Where's my coat? Give me my coat! Help me on with it, Mas'r Davy. Now bear a hand there with my hat.

*David.* — Where are you going, Mr. Peggotty?

*Peggotty.* — I'm a goin' to seek fur my little Em'ly. First, I'm going to stave in that theer boat and sink it where I'd drowned him, as I'm a living soul; if I'd a known what he had in him! I'd a drowned him, and thought I was doin' right. Now I'm going to seek for my little Em'ly throughout the wide wurreld!

CHARLES DICKENS

## A SCENE FROM THE SHAUGHRAUN

*Introduction.* — This scene introduces the following characters: — Conn, the Shaughraun, a reckless, devil-may-care, true-hearted young vagabond, who is continually in a scrape from his desire to help a friend and his love of fun; his mother, Mrs. O'Kelly, his sweetheart, Moya Dolan, niece of the parish priest.

It is evening. Moya is alone in the kitchen. She has just put the kettle on the fire when Mrs. O'Kelley, Conn's mother, enters.

*Mrs. O'K.* — Is it yourself, Moya? I've come to see if that vagabond of mine has been around this way.

*Moya.* — Why should he be here, Mrs. O'Kelly? Hasn't he a home of his own?

*Mrs. O'K.* — The Shebeen is his home when he is not in jail. His father died o' drink, and Conn will go the same way.

*Moya.* — I thought your husband was drowned at sea?

*Mrs. O'K.* — And bless him, so he was.

*Moya.* — Well, that's a quare way o' dying of drink.

*Mrs. O'K.* — The best of men he was, when he was sober — a betther never drhawed the breath o' life.

*Moya.* — But you say he never was sober.

*Mrs. O'K.* — Niver! An' Conn takes afther him!

*Moya.* — Mother, I'm afeared I shall take afther Conn.

*Mrs. O'K.* — Heaven forbid, and purTECT you agin him! You a good dacent gurl, and desarve the best of husbands.

*Moya.* — Them's the only ones that gets the worst. More betoken yoursilf, Mrs. O'Kelly.

*Mrs. O'K.* — Conn niver did an honest day's work in his

life — but dhrinkin', and fishin', an' shootin', an' sportin', and love-makin'.

*Moya.* — Sure, that's how the quality pass their lives.

*Mrs. O'K.* — That's it. A poor man that sports the sowl of a gentleman is called a blackguard.

(*At this moment Conn appears in the doorway.*)

*Conn* — (At left.) Some one is talkin' about me! Ah, Moya, darlin', come here. (*Business as if he reached out his hand to Moya as he comes forward to meet her, and passes her over to his left so he seems to stand in center between Moya on left and Mrs. O'Kelly on right.*) Was the old Mother thryin' to make little o' me? Don't you belave a word that comes out o' her! She's jealous o' me. (*Laughing as he shakes his finger at his mother.*) Yes, ye are! You're chokin' wid it this very minute! Oh, Moya darlin', she's jealous to see my two arms about ye. But she's proud o' me. Oh, she's proud o' me as an old hin that's got a duck for a chicken. Howld your whist now Mother! Wipe your mouth and give me a kiss.

*Mrs. O'K.* — Oh, Conn, what have you been afther? The polis have been in the cabin today about ye. They say you stole Squire Foley's horse.

*Conn.* — Stole his horse! Sure the baste is safe and sound in his paddock this minute.

*Mrs. O'K.* — But he says you stole it for the day to go huntin'?

*Conn.* — Well, here's a purty thing, for a horse to run away wid a man's character like this! O! Wurra! may I never die in sin, but this was the way of it. I was standin' by owld Foley's gate, whin I heard the cry of the hounds coming across the tail of the bog, an' there they wor, my dear, spread

out like the tail of a paycock, an' the finest dog fox ye ever seen a sailin' ahead of him up the boreen, and right across the churchyard. It was enough to raise the inhabitints out of the ground! Well, as I looked, who should come and put her head over the gate besoide me but the Squire's brown mare, small blame to her. Devil a word I said to her, nor she to me, for the hounds had lost their scent, we knew by their yelp and whine as they hunted among the gravestones. When, whist! the fox went by us. I leapt upon the gate, an' gave a shriek of a view-halloo to the whip; in a minute the pack caught the scent again, an' the whole field came roaring past.

The mare lost her head entoirely and tore at the gate. "Stop," says I, "ye devil!" an' I slipt a taste of a rope over her head an' into her mouth. Now mind the cunnin' of the baste, she was quiet in a minute. "Come home, now," ses I. "Aisy!" an' I threw my leg across her.

Be jabbers! No sooner was I on her back than — Whoo! Holy Rocket! — she was over the gate, an' tearin' afther the hounds loike mad. "Yoicks!" ses I; "Come back you thafe of the world, where you takin' me to?" as she carried me through the huntin' field, an' landed me by the side of the masther of the hounds, Squire Foley himself.

He turned the color of his leather breeches.

"Mother o' Moses!" ses he, "Is that Conn, the Shaughraun, on my brown mare?"

"Bad luck to me!" ses I, "It's no one else!"

"You sthole my horse," ses the Squire.

"That's a lie!" ses I, "for it was your horse sthole me!"

*Moya* — (*Laughing.*) And what did he say to that, Conn?

*Conn.* — I couldn't stop to hear, Moya, for just then we took a stone wall together an' I left him behind in the ditch.

*Mrs. O'K.* — You'll get a month in jail for this.

*Conn.* — Well, it was worth it.

BOUCICAULT



## PEER GYNT

### ACT FIRST

#### SCENE FIRST

(*A wooded hillside near ÅSE's farm. A river rushes down the slope. On the further side of it an old mill shed. It is a hot day in summer.*)

(*PEER GYNT, a strongly-built youth of twenty, comes down the pathway. His mother, ÅSE, a small, slightly-built woman, follows him, scolding angrily.*)

ÅSE

Peer, you're lying!

PEER

(*without stopping*)

No, I am not!

ÅSE

Well then, swear that it is true!

PEER

Swear? Why should I?

ÅSE

See, you dare not!

It's a lie from first to last.

PEER

*(stopping)*

It is true — each blessed word !

ÅSE

*(confronting him)*

Well, where did you find the buck, then ?

PEER

West near Gendin.<sup>1</sup>

ÅSE

*(laughing scornfully)*

Ah ! Indeed !

PEER

Keen the blast towards me swept ;  
 hidden by an alder-clump,  
 he was scraping in the snow-crust  
 after lichen —

ÅSE

*(as before)*

Doubtless, yes !

PEER

Breathlessly I stood and listened,  
 heard the crunching of his hoof,  
 saw the branches of one antler.  
 Softly then among the boulders  
 I crept forward on my belly.

<sup>1</sup> Pronounce *Yendeen*.

Crouched in the moraine I peered up ; —  
 such a buck, so sleek and fat,  
 you, I'm sure, have ne'er set eyes on.

ASE

No, of course not !

PEER

Bang ! I fired !

Clean he dropped upon the hillside.  
 But the instant that he fell  
 I sat firm astride his back,  
 gripped him by the left ear tightly,  
 and had almost sunk my knife-blade  
 in his neck, behind his skull —  
 when, behold ! the brute screamed wildly,  
 sprang upon his feet like lightning,  
 with a back-cast of his head  
 from my fist made knife and sheath fly  
 pinned me tightly by the thigh,  
 jammed his horns against my legs,  
 clenched me like a pair of tongs ; —  
 then forthwith away he flew  
 right along the Gendin-Edge !

ASE

(*involuntarily*)

Jesus save us — — !

PEER

Have you ever  
 chanced to see the Gendin-Edge ?  
 Nigh on four miles long it stretches

sharp before you like a scythe.  
Down o'er glaciers, landslips, scaurs,  
down the toppling grey moraines,  
you can see, both right and left,  
straight into the tarns that slumber,  
black and sluggish, more than seven  
hundred fathoms deep below you.

Right along the Edge we two  
clove our passage through the air.

ÄSE  
(*dizzy*)

Oh, God save me!

PEER

All at once,  
at a desperate, break-neck spot,  
rose a great cock-ptarmigan,  
flapping, cackling, terrified,  
from the crack where he lay hidden  
at the buck's feet on the Edge.

Then the buck shied half around,  
leapt sky-high, and down we plunged  
both of us into the depths!

(ÄSE totters, and catches at the trunk of a tree. PEER GYNT  
continues:)

Mountain walls behind us, black,  
and below a void unfathomed!

Downward rushed we, ever downward.  
But beneath us something shimmered,  
whitish, like a reindeer's belly,—

Mother, 't was our own reflection  
in the glass-smooth mountain tarn,  
shooting up towards the surface  
with the same wild rush of speed  
wherewith we were shooting downwards.

ASE

*(gasping for breath)*

Peer! God help me — — ! Quickly, tell — — !

PEER

Buck from over, buck from under,  
in a moment clashed together,  
scattering foam-flecks all around.

There we lay then, floating, plashing, —  
But at last we made our way  
somehow to the northern shore; .  
buck, he swam, I clung behind him: —  
I ran homewards — —

ASE

But the buck, dear ?

PEER

He's there still, for aught I know; —

*(Snaps his fingers, turns on his heel, and adds:)*  
catch him, and you're welcome to him!

ASE

And your neck you haven't broken?  
Haven't broken both your thighs?

and your backbone, too, is whole?  
Oh, dear Lord — what thanks, what praise,  
should be thine who helped my boy!  
There's a rent, though, in your breeches;  
but it's scarcee worth talking of  
when one thinks what dreadful things  
might have come of such a leap — !

(*Stops suddenly, looks at him open-mouthed and wide-eyed; cannot find words for some time, but at last bursts out:*)

Oh, you devil's story-teller,  
All this screed you foist upon me,  
I remember now, I knew it  
when I was a girl of twenty.  
Gudbrand Glesnë it befell,  
never you, you —

PEER

Me as well.

Such a thing can happen twice.

*End of scene.*

HENRIK IBSEN



# INDEX

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<b>IN ACKNOWLEDGMENT . . . . .</b>	<b>iii</b>	
<b>PURPOSE OF PRACTICE BOOK COURSE . . . . .</b>	<b>v</b>	
<b>EXPRESSION . . . . .</b>	<b>ix</b>	
<b>EXERCISES FOR ELEMENTAL VOCAL EXPRESSION . . . . .</b>	<b>1</b>	
<b>ARTICULATION . . . . .</b>	<b>12</b>	
<b>INFLECTIONS OR SLIDES . . . . .</b>	<b>13</b>	
<b>EMPHASIS . . . . .</b>	<b>17</b>	
<b>DIFFERENT QUALITIES OF VOICE . . . . .</b>	<b>20</b>	
<b>EXERCISES FOR TRANSITION . . . . .</b>	<b>24</b>	
<b>FUNDAMENTAL QUESTIONS . . . . .</b>	<b>27</b>	
<b>FUNDAMENTAL STATEMENT . . . . .</b>	<b>28</b>	
<b>CHAPTER I. VITALITY DOMINANT</b>		
Hervé Riel . . . . .	Robert Browning . . . . .	29
Charles Dickens the Reader . . . . .	Kate Field . . . . .	34
The Fezziwig Ball . . . . .	Charles Dickens . . . . .	37
The Shipwreck . . . . .	Charles Dickens . . . . .	39
Lochinvar . . . . .	Sir Walter Scott . . . . .	43
Paul Revere's Ride . . . . .	H. W. Longfellow . . . . .	45
America, My Sweetheart . . . . .	Alfred Noyes . . . . .	49
Cutting from Daniel . . . . .	Bible . . . . .	52
David and Goliath . . . . .	Arr. from The Bible . . . . .	55
Cavalier Tunes . . . . .	Robert Browning . . . . .	58
I. Give a Rouse		
II. Boot and Saddle		
Extracts from Pippa Passes . . . . .	Robert Browning . . . . .	60
I. Day		
II. The Year's at the Spring		
Across the Fields to Anne . . . . .	Richard Burton . . . . .	61
The Use and Abuse of Property . . . . .	Theodore Roosevelt . . . . .	63
<b>CHAPTER II. MENTALITY DOMINANT</b>		
Paul Before Agrippa . . . . .	Bible . . . . .	65

	INDEX	PAGE
Hamlet's Advice to the Players . . . . .	<i>Shakespeare</i> . . . . .	68
A Reminder . . . . .	<i>Leland T. Powers</i> . . . . .	69
If We Had the Time . . . . .	<i>Richard Burton</i> . . . . .	69
Life and Song . . . . .	<i>Sidney Lanier</i> . . . . .	70
Eloquence . . . . .	<i>Daniel Webster</i> . . . . .	71
Truth at Last . . . . .	<i>Edward Rowland Sill</i> . . . . .	72
Work . . . . .	<i>John Ruskin</i> . . . . .	73
Extract from "The Ring and the Book" . . . . .	<i>Robert Browning</i> . . . . .	75
Shakespeare and Goethe . . . . .	<i>Shairp</i> . . . . .	76
Self-Reliance . . . . .	<i>Ralph Waldo Emerson</i> . . . . .	77
<b>CHAPTER III. MORALITY DOMINANT</b>		
Rhodora . . . . .	<i>Ralph Waldo Emerson</i> . . . . .	79
Each and All . . . . .	<i>Ralph Waldo Emerson</i> . . . . .	80
Columbus . . . . .	<i>Joaquin Miller</i> . . . . .	82
The Gettysburg Oration . . . . .	<i>Abraham Lincoln</i> . . . . .	84
Carcassonne . . . . .	<i>N. E. W. Sherwood</i> . . . . .	85
My Last Duchess . . . . .	<i>Robert Browning</i> . . . . .	86
Waiting . . . . .	<i>John Burroughs</i> . . . . .	88
The Trumpet of the Law . . . . .	<i>Alfred Noyes</i> . . . . .	89
In Flanders Fields . . . . .	<i>John McCrae</i> . . . . .	92
A Tale . . . . .	<i>Robert Browning</i> . . . . .	92
Psalm XCI . . . . .	<i>Bible</i> . . . . .	96
My Star . . . . .	<i>Robert Browning</i> . . . . .	97
The Three Fishers . . . . .	<i>Charles Kingsley</i> . . . . .	98
A Conservative . . . . .	<i>Charlotte P. Gilman</i> . . . . .	98
Await the Issue . . . . .	<i>T. Carlyle</i> . . . . .	100
Five Lives . . . . .	<i>Edward Rowland Sill</i> . . . . .	102
The Coming of Arthur . . . . .	<i>Alfred, Lord Tennyson</i> . . . . .	104
Elaine . . . . .	<i>Alfred, Lord Tennyson</i> . . . . .	114
The Lady of Shalott . . . . .	<i>Alfred, Lord Tennyson</i> . . . . .	115
<b>CHAPTER IV. DRAMATIC SCENES</b>		
Scene from King Henry IV . . . . .	<i>Shakespeare</i> . . . . .	121
Scene from David Copperfield . . . . .	<i>Charles Dickens</i> . . . . .	125
Scene from David Copperfield . . . . .	<i>Charles Dickens</i> . . . . .	128
Scene from the Shaughraun . . . . .	<i>Boucicault</i> . . . . .	131
Scene from Peer Gynt . . . . .	<i>Henrik Ibsen</i> . . . . .	134







